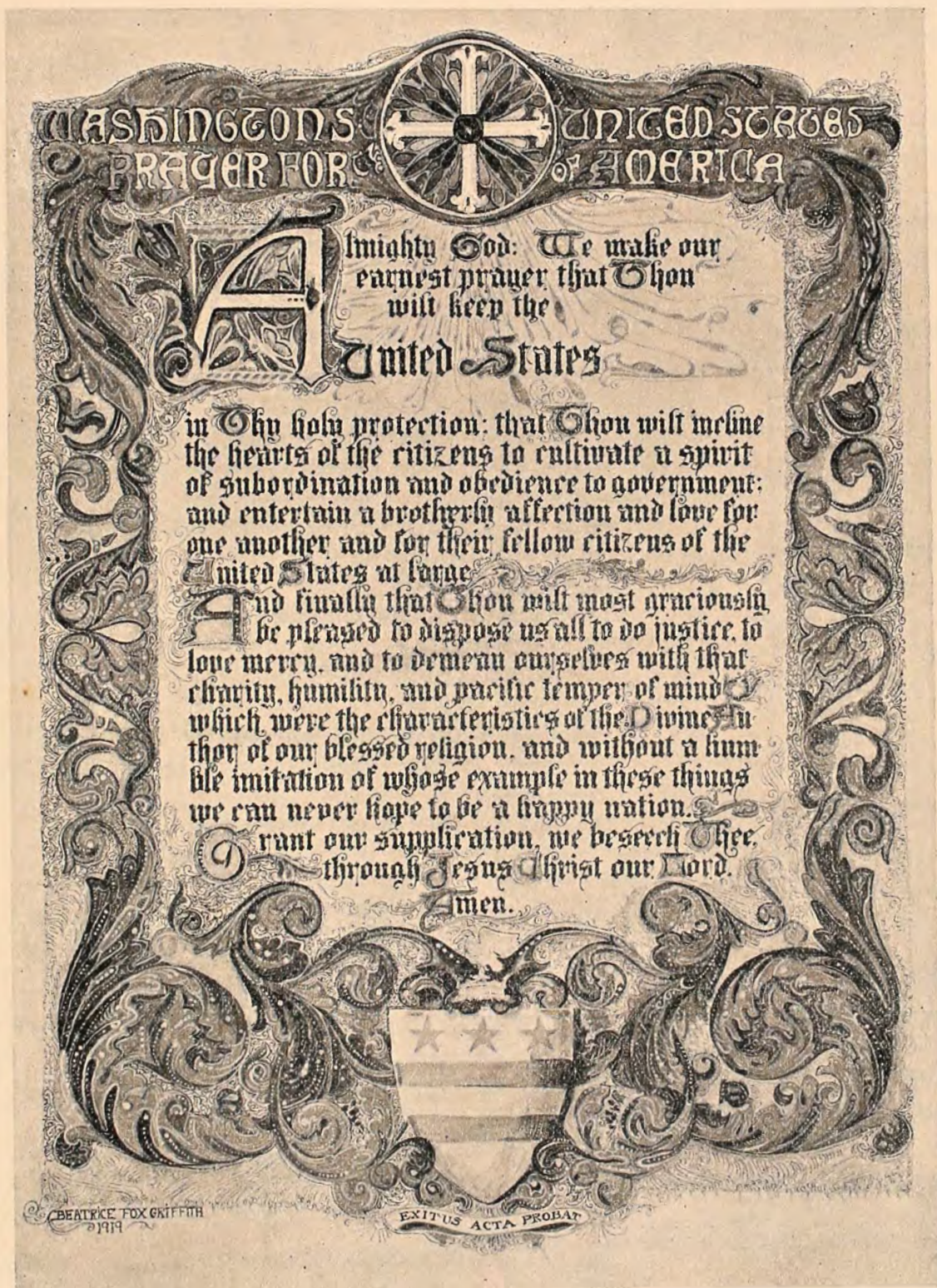


THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. VIII

Philadelphia, February, 1920

No. 5



Copyright, 1920, by W. Herbert Burk

Confirmation Appointments for February and March

February 1. Septuagesima Sunday

A. M. PHILADELPHIA—*Holy Comforter Memorial*... The Bishop
Evg. PHILADELPHIA—*All Saint's Church, Moyamensing*... The Bishop

A. M. PHILADELPHIA—*St. Stephen's Church*,
The Bishop Suffragan
Evg. PHILADELPHIA—*Church of the Redemption*
The Bishop Suffragan

February 2. Monday. Purification B. V. M.

A. M. ORDINATION... The Bishop
Evg. PHILADELPHIA—*Church Home, Angora*... The Bishop

February 4. Wednesday

Evg. PHILADELPHIA—*L'Emmanuel Church*... The Bishop

February 8. Sexagesima Sunday

Princeton University... The Bishop
A. M. PHILADELPHIA—*Church of the Atonement*,
The Bishop Suffragan
Evg. PHILADELPHIA—*St. George's Church, West*,
The Bishop Suffragan

February 11. Wednesday

Evg. PHILADELPHIA—*Prince of Peace Church*... The Bishop

February 13. Friday

Evg. PHILADELPHIA—*St. James's Church, Hestonville*,
The Bishop Suffragan

February 15. Quinquagesima Sunday

A. M. PHILADELPHIA—*St. Martin-in-the-Fields*... The Bishop
P. M. AMBLER—*Trinity Church*... The Bishop
Evg. PHILADELPHIA—*Church of the Saviour*... The Bishop
A. M. PHILADELPHIA—*Church of the Mediator*,
The Bishop Suffragan
Evg. CLIFTON HEIGHTS—*St. Stephen's Church*,
The Bishop Suffragan

February 18. Ash Wednesday

Evg. WYNCOTE—*All Hallow's Church*... The Bishop

February 20. Friday

Evg. MOORE—*St. James's Church, Prospect Park*,
The Bishop Suffragan

February 22. First Sunday in Lent

A. M. PHILADELPHIA—*St. Mary's Church, West*... The Bishop
Evg. PHILADELPHIA—*St. Philip's Church*... The Bishop
A. M. PHILADELPHIA—*Epiphany Church, Sherwood*,
The Bishop Suffragan
Evg. PHILADELPHIA—*St. Andrew's Church, West*,
The Bishop Suffragan

February 24. Tuesday

Evg. PHILADELPHIA—*St. Elizabeth's Church*... The Bishop

February 25. Wednesday

Evg. PHILADELPHIA—*St. Monica's Church*... The Bishop

February 29. Second Sunday in Lent

A. M. ORDINATION... The Bishop
P. M. PHILADELPHIA—*Church of the Good Shepherd, Queen Lane*
The Bishop
Evg. PHILADELPHIA—*St. Barnabas's Church, Haddington*,
The Bishop

A. M. ROSEMONT—*Church of the Good Shepherd*,
The Bishop Suffragan
Evg. PHILADELPHIA—*St. Andrew's Church*,
The Bishop Suffragan

March 3. Wednesday

Evg. PHILADELPHIA—*Church of the Holy Communion*,
The Bishop

March 5. Friday

Evg. NORWOOD—*St. Stephen's Church*... The Bishop Suffragan

March 7. Third Sunday in Lent

A. M. ARDMORE—*St. Mary's Church*... The Bishop Suffragan
Evg. WYNNEWOOD—*All Saints' Church*,
The Bishop Suffragan

March 10. Wednesday

Evg. RIDLEY PARK—*Christ Church*... The Bishop

March 11. Thursday

Evg. CHESTER—*St. Paul's Church*... The Bishop Suffragan

March 14. Fourth Sunday in Lent

A. M. PHILADELPHIA—*Church of the Holy Apostles*, The Bishop
P. M. PHILADELPHIA—*All Saints' Church*... The Bishop
Evg. PHILADELPHIA—*St. Simon Cyrenian Church*,
The Bishop

A. M. MORTON—*Church of the Atonement*,
The Bishop Suffragan
Evg. EDDYSTONE—*St. Luke's Church*... The Bishop Suffragan

March 17. Wednesday

Evg. ESSINGTON—*Church of St. John Evangelist*, The Bishop

March 19. Friday

Evg. LANGHORNE—*St. James's Church*, The Bishop Suffragan

March 21. Fifth Sunday in Lent

A. M. OGONTZ—*St. Paul's Church, Cheltenham*... The Bishop
Evg. PHILADELPHIA—*St. Paul's Church, Overbrook*,
The Bishop
P. M. PHILADELPHIA—*St. Luke and Epiphany Church*,
The Bishop Suffragan
Evg. PHILADELPHIA—*St. Jude and Nativity Church*,
The Bishop Suffragan

March 23. Tuesday

Evg. DARBY—*All Saints' Church*... The Bishop Suffragan

March 24. Wednesday

Evg. COLLINGDALE—*Trinity Church*... The Bishop

March 28. Sunday next before Easter

A. M. PHILADELPHIA—*St. Peter's Church*... The Bishop
P. M. BRYN MAWR—*Church of the Redeemer*... The Bishop
A. M. PHILADELPHIA—*Church of the Resurrection*,
The Bishop Suffragan

March 29. Monday in Holy Week

Evg. PHILADELPHIA—*St. James's Church, Kingsessing*,
The Bishop

March 30. Tuesday in Holy Week

Evg. PHILADELPHIA—*St. James's Church*... The Bishop

March 31. Wednesday

Evg. PHILADELPHIA—*Holy Trinity Church*... The Bishop
Evg. PHILADELPHIA—*Grace Church*... The Bishop Suffragan

Capital . . \$1,000,000

INCORPORATED
1871

Guarantee Trust and Safe Deposit Company

316, 318, 320 Chestnut Street

Uptown Office
1422 South Penn Square
Opposite City HallWest Phila. Office
9 South Fifty-second St.

Rents Safes

Acts as Executor, Trustee, Administrator,
Guardian

Registrar of Stocks

Takes Charge of Real Estate

Loans Money on First Mortgages

Allows Interest on Deposits

Receives for Safe Keeping Valuables
of Every DescriptionReceipts for and Keeps Wills
Without Charge

SAVINGS FUND

J. P. MORGAN & CO.

Wall Street, Corner of Broad
NEW YORKDREXEL & CO., PHILADELPHIA
Corner of 5th and Chestnut StreetsMORGAN, GRENFELL & CO., LONDON
No. 22 Old Broad StreetMORGAN, HARJES & CO., PARIS
14 Place Vendome

Securities bought and sold on Commission.

Foreign Exchange, Commercial Credits.

Cable Transfers.

Circular Letters for Travellers, available in all parts
of the world.

INSURANCE COMPANY OF NORTH AMERICA

PHILADELPHIA

Assets Over - - \$32,000,000

Capital - - - 4,000,000

This company is now in its 128th year. Has
paid every loss with promptness and dispatch.
Why not take advantage of our broad ex-
perience.

Fire Insurance
Tornado
Sprinkler
Explosion
Inland Transit
Salesman's FloaterAutomobile
Use and Occupancy
Builder's Risk
Tourist
Strike
Riot & Civic CommotionCotton Insurance
Marine
Rent
Leasehold
Parcel Post
Registered Mail

OFFICERS

BENJAMIN RUSH, President

JOHN O. PLATT, Vice-President
SHELDON CATLIN 2d Vice-President
GALLOWAY C. MORRIS 3d Vice-President
T. LEAMING SMITH Marine Secretary
JOHN KREMER Secretary
JOHN J. CONNOR, Treasurer and Assistant Secretary
CURTIS L. CLAY Assistant Treasurer
EDMUND H. PORTER Assistant Secretary

MAIN OFFICE

Third and Walnut Streets

CENTRAL OFFICE

Real Estate Trust Building

The Real Estate Trust Co.

OF PHILADELPHIA

Southeast Cor. Broad and Chestnut Streets

Interest allowed on Deposits subject
to check at sight.

Takes charge of real estate, col-
lects and remits incomes.

Loans money on First Mortgage on
improved real estate, and on
Stock Exchange collaterals at
best rates.

Acts as Executor, Administrator,
Trustee, Committee, Assignee, etc.

Safe Deposit Vaults. Safes \$5.00
per annum and upward.

GEORGE H. EARLE, Jr., President

S. F. Houston, Vice-President

William R. Philler, Sec'y

Edward S. Buckley, Jr., Treas.

J. A. McCarthy, Trust Off'r

THE PENNSYLVANIA COMPANY

For Insurances on Lives and Granting Annuities

TRUST AND SAFE DEPOSIT COMPANY

Capital and Surplus \$7,000,000

Broad Street Office
Chestnut and Juniper Streets

517 Chestnut Street
Philadelphia

Philadelphia Suburban Gas and Electric Co.

3-Year Convertible Sinking Fund
6% Secured Gold Bonds

Dated December 1, 1919 Due December 1, 1922

PRICE TO YIELD OVER 7%

BONBRIGHT & COMPANY

Morris Wistar, Stroud, Jr., Manager
437 Chestnut St., Philadelphia

The Philadelphia City Mission

225 South Third Street

NEEDS FUNDS

FOR

Food, Rent, Coal, Clothing,
Sick Diet and Medicine

These are great and necessary
auxiliaries to all Missionary labor.

WILLIAM H. JEFFERYS, M.D.,
Superintendent

H. CRESSON McHENRY,
General Secretary

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except June, July, August and September

Terms { Single Numbers 15 cents
Annual Subscription (by mail) \$1.00
Twenty-five or more copies to one address Each, 50c. a year

THE ORGAN OF THE BISHOP OF THE DIOCESE
AND THE BISHOP SUFFRAGAN

Editor-in-Chief
REV. WILLIAM C. RODGERS, D.D.
Old St. David's Rectory, Devon, Pa.

Managing Editor
JAMES M. BENNETT
Church House, Room 8

Business Manager
CHARLES H. CLARKE
1016 Arch Street, Philadelphia

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

VOL. VIII. No. 5

PHILADELPHIA, FEBRUARY, 1920

15 cents a copy
\$1.00 a year.

The Best of Treasurers

It seems quite impossible that the Diocese should ever have, or have had, any other Treasurer than Mr. Miller. He and the office are so identified that it is hard to separate them even

Mr. Miller

in thought. Mr. Miller has been Treasurer for twenty-two years. But this tells only half the story. The length of his term is more than matched by the strength of his devotion. His work as Treasurer was for him no mere incident, claiming leisure hours and accomplished with a minimum of labor. He worked without stint of time or pains. He magnified his office by his fine spirit of loyal and disinterested service to his Church. He gave himself wholly to it. The routine of complicated details never discouraged or bored him. His every entry in his ledgers was a work of love. He was constantly busy with new plans and methods for the strengthening and improvement of our finances. He kept everything strictly up to date. His reports were models of clearness and completeness. His counsels and comments kept us out of difficulties and in the straight way of secure and sound finance. He won our generous and hearty confidence. Very seldom is the Church blessed by such whole-hearted clear-headed and tireless service as Mr. Miller has rendered to this Diocese. He has long wanted and pleaded to resign. It is only right and fair that now others should be ready to assume his burden. It would be real ingratitude on our part were we to press him unduly to hold on. As he goes out of office there is in our hearts a volume of love and admiration which waits only its proper chance to break out into an emphatic chorus of "well-done!"

The new Treasurer who takes Mr. Miller's place comes into office under different circumstances. As

Mr. Newbold

explained elsewhere, the Treasurer's office has been much enlarged in scope. Under the new plan of financial administration a vastly greater sum of money will flow annually in and out.

Keeping of accounts will be a much more intricate and burdensome affair. To take care of this the new salaried office of Financial Clerk has been created. He will be kept busy. But, with all this, the office of Treasurer remains a position of very great responsibility. The Treasurer will be relieved of the routine of office work, but he will control the policies and supervise the methods of the office. Just because, under the new plan, the volume of business passing through the office will be so much increased, there is the greater need that the Diocese as a whole should have absolute confidence in the soundness and security of all its operations.

There is no man in Philadelphia whose name will carry a stronger financial guarantee than the name of Mr. Newbold. There is no member of the Church whose character and goodness are more readily acknowledged and acclaimed. The Church is accustomed to call on Mr. Newbold for the most important services. His ready willingness has involved a great expenditure, on his part, of time and labor for the Church's sake. His acceptance of the office of Treasurer of the Diocese, in addition to his many other Church responsibilities, shows the importance which he attaches to the new plan of Diocesan organization and the favor with which he regards it. For us it means the very sure confidence that the end we are working for will be accomplished in the best way and with the widest usefulness.

Philip H. Newbold

Editor's Notes

Lent comes upon us this year when we badly need its forty days of quiet detachment in which by God's help to find out where we stand. We have all been under a tremendous strain for five long years—physical, mental and spiritual. Our former well-ordered lives, when everything seemed so satisfactory and permanent, have been shaken up and tossed about until we became "like a bottle in the smoke." A lot of habits and customs which seemed like second nature, have been thrown on to the rubbish heap.

New and strange ideas in every department of human experience have emerged and face us for judgment and decision. The political, social and, in some respects, the ecclesiastical worlds have been altered almost beyond recognition. In this part of the Christian Church we "Episcopalians" have just strained every nerve to accomplish a herculean task, and some are asking "Cui bono?" But through all this confusion and excitement, one Voice persists and all who listen will hear it: "Be still and know that I am God."

It would seem, then, as if it would be a wise plan this year to allow Lent to be a season of *quiet communing with God* instead of a constant rush to hear Lenten sermons, and a resolution to "give up" for a few weeks some things which we like.

Two subjects may well occupy our quiet Lenten hours.

1. Just what do we really mean when we talk or thing about "The Church?" Is it a body of teaching? or a set of rules? or a Society for getting people ready to go to Heaven? Where did it come from? Who started it? Supposing no human being joined it any more, what would become of it? Would it cease to exist? If we face these questions fairly, we shall find that the only satisfactory explanation and answer is that the One Holy Catholic and Apostolic Church is the Divinely appointed sphere in which God brings His people into touch with Himself by the work of the Holy Ghost through the Sacred Humanity of Jesus Christ. *The Church is God's.*

2. What do all our human organizations and societies—Women's work, Brotherhood work, Sunday-school work, Social Service work,—all this restless energy in which we are engaged—what does it amount to? Is it "our" work? Do we look for the credit? How much of our interest in it is the result of the pleasurable excitement of it and the social intercourse it brings us? Is it really "Religion?" If it all stopped, should we be better or worse? Perhaps we may get an answer after we have spent many Lenten hours and days in listening for the Voice of Him who says, "Without me, ye can do nothing." Let it be our aim this Lent to get a clearer understanding of *the work of the Holy Spirit in His Church*. To do this, we must listen attentively.

"O God, for as much as without Thee we are not able to please Thee, mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts through Jesus Christ our Lord. Amen." W. C. R.

Help Me Tell the News of Our Own Diocese

By JAMES M. BENNETT

Our Lord said, "Go ye into all the world, and preach the Gospel." He wanted all men to hear the story of salvation; He wanted the message to be spread; He wanted the whole world to hear it.

The Clergy are chief publicity men for the Master. What the world of today calls publicity men are the active links between the source of news for the public and daily, weekly and monthly newspapers and magazines.

Great corporations the world over have publicity men. Bankers employ them to scatter the printed word. Railroads, states, municipalities, institutions, theatres, politicians, and a long list of industries have publicity men.

And, best of all, the Church has publicity men to keep the readers of her publications informed of her work.

The Diocese of Pennsylvania, in its system of reorganization and concentration of its business affairs, has a publicity man. I was offered the position. I accepted. I am honored. I assume the task with a full sense of the great need of YOUR *individual assistance*. Without the free, full and continued support of the people in the Diocese, of all ages and nationalities, the department of publicity will fail. Therefore, may I not at the start feel that the whole Diocese is with me? I ask your support. I need it.

THE CHURCH NEWS desires to be informed of activities in every parish. The daily newspapers, morning and afternoon, I am assured, are anxious and willing to print the news of the Church people, of whom I am one of the least. It is very clear to me we must let our own people, as well as those not of our communion, know what we are doing, why we are doing it, and what we hope to do in His Name.

THE CHURCH NEWS needs more readers. We look to the people of the Diocese to supply that need. The editors of THE CHURCH NEWS in turn have a big task set for them. The work of editing the publication is largely one of love for the Church and a clear vision of duty to the people through the spreading of news, OUR OWN NEWS, by means of the printed word.

Permit me to urge you to keep this department informed of the news of your parish for publication in THE CHURCH NEWS and in the daily newspapers. I shall be at the Church House, Twelfth and Walnut streets, every week-day from 9.30 until 4.30 o'clock. Please write, telephone to Filbert 2777, or call at the office to make known the present news and future needs of your parish.

Will YOU help me prepare the ground for the crop, sow the seed and reap in our tomorrows the fruits of our labors of today?

OUR CENTRAL OFFICE

The appointment of Mr. Reynolds D. Brown as Executive Secretary has been followed by other appointments which will give his office the agents and means necessary to its efficiency.

Mr. John Radcliffe has taken the position of financial clerk. The plan of the Nation-Wide Campaign requires that all "extra parochial" contributions should, in each Diocese, be sent in to a Diocesan treasury and there distributed. This will prove a very desirable reform. Heretofore such "extra parochial" contributions have been sent by the parishes direct to the various treasuries of the funds or institutions which were to benefit. This involved complication, confusion and delay. The new arrangement will be a great relief. It is in line with the best financial principles. It will make the business of accounting more accurate and speedy. It will increase confidence and security. But clearly it involves much labor and a high degree of expert knowledge. Mr. Radcliffe comes to us with the highest recommendations. The Diocese will at once feel the beneficial effect of his effective work.

Mr. James M. Bennett has become our Director of Publicity. His work will be twofold. First, he will keep our own people informed about Church doings and affairs. Secondly, through the public press, he will inform the community of all important Church events and movements. He will be the Managing Editor of THE CHURCH NEWS. He will keep in constant touch with our parishes, missions and institutions, so as to give effective publicity to their various needs and undertakings. His office has great possibilities of usefulness. Mr. Bennett is proud of the fact that he is the first to hold such a position in any Diocese. He is well qualified to fill it. He has had twenty-seven years of practical and highly successful newspaper experience. He is very zealous for the Church. We are more than fortunate in having him.

P. M. R.

BISHOP OF DELAWARE ELECTED

The Rt. Rev. Nathaniel Seymour Thomas, Bishop of Wyoming, was elected Bishop of Delaware at a diocesan convention in Dover on January 14th. He formerly was rector of the Church of the Holy Apostles, Twenty-first and Christian streets.

He was elected Bishop of Wyoming in February, 1909, but could not make up his mind to leave Holy Apostles until late in April. He was ordained Bishop May 7th and left shortly after for his Diocese.

Bishop Thomas is the son of the late Bishop Elijah Smith Thomas, of Kansas. He was born in Faribault, Minn.

DIVINITY SCHOOL DEVELOPMENT
MEANS LARGE EXPANSION IN
SCHOLASTIC CENTER

"The *Public Ledger*, in its issue of January 4th, gave almost half of a page to the development of the Divinity School of the Protestant Episcopal Church.

"The close of the great World War finds this school still doing big things. It holds title to the well-known Clark property, at Forty-second and Spruce streets, the finest academic site in the heart of the city. The five-acre tract acquired was originally part of the old Allibone estate," says the *Public Ledger*.

"The long-discussed development of the land lying just west of the river will be given fresh impetus by this new purchase and development. The school comes into the radius of the University of Pennsylvania's influence, and will add greatly to the scholastic and academic character of this section of Philadelphia.

"Almost adjacent to the Evans Dental College, opening into the fraternity house settlements and within sight of the main University buildings, the school plans the erection on its property of an unusually fine series of buildings of academic Gothic character, in harmony with the neighborhood development.

"This harmonization has been materially aided by a University man. Prof. Warren P. Laird has been retained by the school as architectural adviser. Doctor Laird has brought to his task the knowledge and experience which, as dean of the department of architecture at Penn, has given him world renown and distinction.

"The greatest care was taken in preparing the plans which have now been adopted. A competition was participated in by a number of firms of the highest standing among the architects of America, and from designs submitted a jury of award elected by the competing architects made a selection. Local interest in the final award was heightened by the approval of designs submitted by Zantinger, Borie & Medary, of Philadelphia. The new plans of the school call for the raising of \$2,000,000 and go far beyond the erection of suitable and adequate buildings.

"In striving for success in its high endeavor the school will have the benefit of the organizing and administrative skill and energy of Arthur E. Newbold, well known in Philadelphia for his philanthropic activities. He will be the chairman of the committee of laymen conducting the collection of money for the new undertaking.

"Bishop Rhinelander, as chairman of the board of trustees of the school, will work zealously for the development of these plans and will be supported by Bishop Talbot, who has been president of the board of overseers for many years.

"Dean George G. Bartlett has been temporarily relieved of all scholastic duties in order that he may devote time to the direction of the efforts to be made in behalf of the school."

CATHEDRAL LEAGUE GROWS

The Cathedral League was started by Bishop Rhinelander about a year ago and it has grown quietly but steadily during that time. Many parishes, particularly those of Germantown, have large chapters, and it is the earnest hope of the Bishop that each parish of the Diocese will soon have its chapters with long lists of members, men, women and children.

The dues are fifty cents (\$.50) a year, which puts the membership within the reach of nearly every one, and the League pin costs also fifty cents (.50). The membership dues all go to the Cathedral Endowment Fund and only the interest coming from them is used to help the work at St. Mary's Diocesan Church.

The officers of the League are Mrs. J. Vaughan Merrick, chairman (Mrs. Frederick H. Howland acting in her absence), Mrs. Norton Downs, secretary, and Mrs. William J. Taylor, treasurer.

PENNSYLVANIA LEADS

Average Lenten Offering for Missions
about \$1.29 Per Capita—North
Dakota Second

The Rev. Charles E. Betticher, associate editor of *The Spirit of Missions*, writes:

MY DEAR BISHOP RHINELANDER: Last year my memory is that I wrote you and told you that the Diocese of Pennsylvania had captured first place, according to the per capita reckoning, of the Lenten Offering. Later on it proved that some mistake had been made somewhere, and North Dakota really was a fraction of a cent ahead of Pennsylvania.

This year we have held the Lenten Offering Number of *The Spirit of Missions* back several days in order to give the treasurer's department time to close the 1919 books (which this year has been a monumental job because they are not only closing the 1919 books, but all the records of the old Board of Missions), so that we might be perfectly sure of the announcement we made.

After making all this explanation I am writing simply to tell you that this year Pennsylvania is first. The average offering is about \$1.29. North Dakota comes second, with a per capita offering of about \$1.20. I thought that you ought to know this fact at once because I know that it will rejoice your heart, not only for the fact that Pennsylvania is in the first place, but because of the fact that there has been an advance of almost twenty cents per capita, which is simply remarkable.

Washington Memorial Chapel at Valley Forge

Day after day last year, week after week from early spring to the first days of winter, a multitude of visitors from all parts of the earth passed through the Washington Memorial Chapel at Valley Forge. More than 50,000, or nearly five times as many as the soldiers under Washington, who, encamped on the bleak hills by the Schuylkill River that 19th of December, 1777, stood in reverent admiration in what President Wilson has spoken of as "the shrine of the American people."

These figures are a tribute to the beauty, dignity and historic worth of this great memorial of Washington, which after sixteen years of effort lacks only a few windows and choir stalls to make its beauty perfect. From the wonderful wrought iron gates of the porch, the gift of Mr. Charles Custis Harrison and Mr. Alfred Craven Harrison, in memory of their ancestors, Lieutenant Samuel Waples and Lieutenant Thomas Custis, to the glorious window over the altar given by the Colonial Dames of Pennsylvania in honor of Martha Washington, are memorials of deep historic interest and rare artistic beauty.

The past year has been marked by many generous gifts, largely through the untiring efforts of Mr. and Mrs. Charles Custis Harrison, who have given so much themselves. Six of the richly carved choir stalls, each one commemorating a brigade at Valley Forge, have been placed, the gifts of Miss Harriet Blanchard; the Pennsylvania Society, Sons of the Revolution; Miss Frances A. Roberts, in memory of Elizabeth Cuthbert Roberts, 2d; the Morris family, in memory of Samuel Morris, first captain of the Philadelphia City Troop; Mr. Henry Reed Hatfield, in memory of his ancestor, Nathan Hatfield; and Mr. George Harrison, in memory of his wife, Emily McMichael Harrison. These stalls, which rival the finest in Europe, were designed by Mr. Milton B. Medary, Jr., the architect of the chapel, whose skill is exhibited in every detail. Continental soldiers, carved in oak, stand in the niches, while above the stalls are the battle flags of the Revolution.

The chapel lamps are remarkable examples of art metal work. They are made of hand-carved lead and are suspended from the ceiling by cables of blue and white, the colors worn by the Commander-in-chief's Guard. There are fourteen lamps, all memorials, given by the following: Mrs. William Masters Camac, in memory of her great-grandfather, Benjamin Rush, M.D.; Mrs. Maurice Heckscher, in memory of Maurice Heckscher; Mrs. William Scull and Mr. William Wiedersheim, in memory of Theodore E. Weidersheim; Mrs. John

Harrison, in memory of her husband, John Harrison; Mr. John Cromwell Bell, in memory of his wife, Fleurette de Benneville Bell; Mr. William Winder Laird, in affectionate remembrance of Virginia; Mr. and Mrs. David Reeves, in memory of Theodore Roosevelt; Mr. Frederick McOwen; Mrs. Annie Clyde Milne, in grateful memory of her husband, Francis Forbes Milne; Mrs. Ellen Simpson Brown, in memory of William Simpson; in memory of William Elliott; Mr. Walter E. Hering, in friendship for Charles Custis Harrison; Mr. J. Franklin McFadden; and Mr. Stanley Griswold Flagg, Jr., in memory of Greshom Flagg.

The lamps were placed last year, and are the work of Hollingsworth Pearce.

The famous windows of the chapel, acknowledged to be the greatest produced in America and rivalling the greatest in Europe, were made in the D'Ascenzo Studios, Philadelphia. The window over the altar, given by the Colonial Dames of Pennsylvania in memory of Martha Washington, is the great Christ window, representing our blessed Lord in relation to man's fivefold inheritance—religion, science, art, literature and institutions—the family, state and Church. This was dedicated last summer by Bishop Rhinelander. Next in the sanctuary is the Bishop White window, given by Miss Harriet Blanchard in honor of Bishop White and in memory of her sister. It tells the story of the carrying the Gospel to the nations of the earth.

In the nave three magnificent windows have been placed in the last few months. These are the windows of Discovery, given by Mrs. Henry Tetlow, in memory of her husband; the Window of Settlement, given by Mr. Daniel Baugh, in honor of Lafayette; and the Window of Development, given in memory of Robert Morris by his great-granddaughter, Mrs. Charles Custis Harrison. The other windows, previously placed, are the Window of Patriotism, given in memory of Dr. John Houston by his descendants; the Window of the Revolution, given in honor of Paul Jones and Richard Dale, by Mr. Edward C. Dale; and the Window of the Union, given by Dr. and Mrs. Thomas G. Ashton, in memory of General Benjamin Lincoln, Mrs. Ashton's great-grandfather. While the windows tell the story of the origin and development of the American Republic, each is based upon a saying of our Lord. The windows are alternately red and blue, so with the white walls between, the national colors are shown throughout the chapel. The George Washington Window, which will fill almost the entire front of the chapel, is

nearing completion and will be in place by his birthday. It depicts thirty-six scenes in his life, representing him as the Virginian, the Liberator and the President.

Already the chapel, with its remarkable memorials, is considered the most beautiful in the world, and is the greatest monument of patriotism in existence. Through its beauty and its significance it is making a large contribution to the life of the nation through the inspiration in religion and patriotism which it gives to the thousands who enter its portals. It is full of that spirit of prayer for the nation which was Washington's, and nothing could better represent that heroic man of prayer, whose valedictory prayer for the nation is written in the windows of the porch. It is a call to national prayer in peace and war. American patriots will read it with reverence and use it day by day with deeper devotion, as they catch its spirit, saying, "I commend the interests of our dearest country to the protection of Almighty God, and those who have the superintendence of them to His holy keeping."

NEW GIFTS AT VALLEY FORGE

The Washington Memorial Chapel at Valley Forge begins the new year with three important gifts for its work. On Sunday, January 18th, the Rev. Dr. Burk announced that Cæsar Rodney Chapter, Daughters of the American Revolution of Delaware, had given \$200 for the endowment of one of the Victory Days. The income will be used to supply flowers for the altar on the day selected either in memory of Cæsar Rodney or the Delaware Signers. The Territorial Daughters of Colorado have given \$500 for the Colorado State Panel in the Roof of the Republic. This will be dedicated on Washington's Birthday at 3.30 p. m. The Massachusetts Daughters of the American Revolution have made the first payment on account of the Paul Revere Bell in the Peace Chimes. The balance of the \$2,000 will be contributed in the near future. This will be the first bell in the Valley Forge chime.

HOTEL MAN A CHURCH WORKER

S. P. Leeds, manager of the Hotel Chalfonte, Atlantic City, is an active Christian worker. He is a Quaker and believes that church services begin whenever a man sets his hand to doing some piece of Christian work. He keeps his hand busy all the time. He also believes the Church overlooks its own power and expresses his belief in the following epigram:

"Within the walls of every church are the men with sufficient power to correct every wrong in every city in which a church exists."

"Let Us Meet Together in the House of God"



INTERIOR OF THE WASHINGTON MEMORIAL CHAPEL,
VALLEY FORGE, PA.

PHOTO BY W.H. RAU, PHILADELPHIA

CHURCH CLUB DINNER

Bishop Gailor, Bishop Hall, Bishop Garland and the Rev. Julian Hamlin, the Speakers—President of Executive Council Tells of Plans to Correlate and Coordinate Various Departments and Keep the Church Informed of their Plans, Hopes and Achievements.

The Right Rev. Thomas F. Gailor, president of the Executive Council, the Right Rev. Arthur C. A. Hall, Bishop of Vermont, the Right Rev. Thomas J. Garland, Bishop Suffragan, and the Rev. Julian Hamlin, of St. John's Church, Newport, R. I., were the speakers at the annual dinner of the Church Club on Wednesday evening, January 21st.

More than two hundred laymen were present. Colonel Sheldon Potter presided.

Bishop Gailor outlined the work of the new executive council and the great task ahead of its members.

Bishop Hall expressed some fear regarding too much centralization of Church authority.

Bishop Garland discussed the "Reconstruction of the Executive Work of the Diocese."

The Rev. Mr. Hamlin spoke on "Us and Our Parson." He said clergymen should be relieved of many modern additions to their work, such as the billiard hall, swimming pool, etc. They should have more time for prayers and books, he said, if they would be real leaders.

Bishop Rhinelander was unable to be present.

The address of Bishop Gailor follows in part:

"There are two propositions clear to a Christian, viz.:

"(1) Our Lord Jesus Christ is a supernatural Person eternally present in the midst of His people.

"(2) The office and duty of the Church is to set forth that prevailing Presence and to impress it upon the minds and hearts and in the lives of men and women.

"The life of Christ on earth was a life of conflict, of trial and suffering for the truth. When the multitude thought that He was going to give them material benefits they heard Him gladly; but when they found that His Gospel was a lofty challenge to moral and spiritual improvement and amendment of life, they shouted, 'Crucify Him.' So at last He said, 'I have overcome the world;' that is, 'I have fought and won. Be of good cheer. I have conquered.'

"Now the Church must be what Christ was and is. It must fight to win: it must wage a warfare: it must expect criticism, opposition and misrepresentation. If ever the Church should become self-satisfied she would fail of her mission. If ever it should happen that all men would speak well of her she would be lost. She lives only as she fights, as she goes forward. And, therefore, her vitality is in her missions. One man or woman, who in some wilderness or far-off land is preaching the Gospel without hope of earthly reward, means more, speaks more for the truth of Christianity than all our city churches and metropolitan philanthropies. As Guizot said, 'It is not Christianity merely—it is Christianity as an organized Church, that has saved and advanced civilization.' And the seven great principles, the nominal profession of which characterizes and differentiates modern civilization are Christian principles.

"The war just ended has given some people the opportunity to disparage the work and value of the Christian Church, and they have been quick to seize it and gain the cheap notoriety of defaming what they have never studied and never tried. But the ultimate test of any institution is the quality of the manhood and womanhood it produces; and, surely in this country, there was never anything more splendid in the moral history of mankind than the way in which American manhood and womanhood stood up and responded to the unexampled demands for heroic sacrifices made upon them.

"We are a young people. To many, the life of the grim frontier, with its necessity of individual initiative for the defense of life and property, is no distant memory. We suf-

fered from all the crudities and corruptions of a young democracy trying to find itself—grafts and frauds and tyrannies and provincialisms; and yet, when we came face to face with an issue that involved the life or death of our democracy, the whole nation rose as one man to attest its essential unity of life and purpose. The people—all the people, by and large, showed that they had convictions dearer than life itself—and a capacity for noble adventure and heroic sacrifice for truth and freedom and righteousness, which only the belief in Jesus Christ could have explained or justified. The work of the Christian Churches in the United States during the past one hundred years, however imperfect, has made us a great people. It has justified Washington's prediction, that the safety of the Republic is in the preservation of its moral ideals, and its moral ideals depend on its faith in God.

"Christianity has had to suffer from the victories it has won. The conquests it has made by the self-denials and sacrifices of its saints, in establishing definite standards of life and action, have been appropriated by its enemies, who have immediately undertaken to show that these standards are so reasonable and self-evident that all men must accept them, as a famous writer of the eighteenth century declares in his book, 'Christianity Not Mysterious.' Consequently, any man or woman, with a new fad or a new doctrine, however fantastic, can assume the truth of the ethical principles which Christian martyrs have died to prove, and call their system 'Christian' while they deny and repudiate the fundamental truth upon which those principles are founded; and writers in periodicals and reviews criticize Christianity without having tried to discover what Christianity historically means.

"The Church of Christ is an army in the field, and that implies organization and such organization as will make good use of every atom of individual efficiency.

"The Episcopal Church has never been completely organized. It possesses a splendid skeleton organization; but the separate parts have never been permitted (to use that awful word) to function properly. The men who wrote the Declaration of Independence and the Constitution of the United States were the men—most of them—who organized the Episcopal Church. They left us a precious legacy in the recognition of the rights of the laity, but they also left us the mischievous principles of State rights—diocesan rights, which soon developed parochial rights and parochial independence—to the hindrance of our work as a Church and the constant menace to our unity and solidarity in faith and worship.

"The General Convention did not expect to unify and complete the organization of the Church at once—either by legislation or by the Nation-Wide Campaign; but it believed that the increased sense of responsibility, awakened in the minds of Churchmen, would approve, and be strengthened by, the new central organization of the Church's extra-diocesan activities so that, perhaps, the effect of that organization would reach down to the dioceses and parishes.

"The primary work of the Executive Council has been to do with those organizations which represent the forward movement of the Church. First of all, the missions at home and abroad, in which, we are proud to say, more than two thousand of our people are engaged, with nineteen Domestic and six Foreign Missionary Bishops. The support and encouragement of this army on 'the firing line' is surely our first obligation and our glorious privilege. Then, secondly, our Department of Religious Education has reached a stage of development that rejoices, while it must arouse in us a feeling of tremendous responsibility. There are five hundred thou-

sand children in our Sunday-schools who some day will take our places in the Church—the twenty thousand students of Church families in our colleges and universities—the millions of children in the public schools who are receiving no religious instruction. Upon the quality and character of these young people the whole future of our country depends. Then, there is our Department of Social Service, with the pressing need, especially at this time, of careful and systematic study of industrial and social conditions, and the wise effort to plan and formulate a Christian understanding and treatment of these conditions. Then, there is the Department of Publicity, charged with the duty of making the Church and the work of the Church known to all our people in an adequate and intelligent way. And, finally, the Department of Finance, which must study and approve the budgets from all these departments and back up the appeal to our people to supply the necessary means for carrying the work forward. Allied to all these activities, in the very front line of service, are the organizations of our women—seven or eight in all—at the center of which is that first army of volunteers known as the Woman's Auxiliary.

"To correlate and coordinate these various departments—

to keep the Church at large informed of their plans and hopes and achievements, and to guarantee their efficiency—this is the work of your Executive Council. Surely we need your prayers and your cooperation, that we may have wisdom and courage, founded upon that faith which our Lord demanded when He said, 'Don't be afraid, only believe.'

"Brethren, the war taught us the meaning, the value, the blessedness of sacrifice. Forty thousand (?) American graves in France declare the glory of the Cross and that 'It is more blessed to give than to receive.'

"So let us give to the Church our brains, our time, our energy, our means. We have no nobler and no happier justification of life. She is a free Church for free men. Her history is indissolubly associated with every forward step in the progress of our race. She forges no fetters and has no mechanical system. She does not interfere with nor impair any man's individual responsibility for his thought and action, and she teaches the truth of Christ, not by inferences or decrees or theories, but as the facts of history declare it.

"The future is hidden from us, but we believe that there is truth, and truth is eternal, and the intelligent pursuit of truth and righteousness will prevail."

SPEECH IS AN ENGINE OF ENORMOUS POWER, THE BISHOP TELLS OPEN FORUM

"The Aim and Method of a Christian Open Forum," was the subject of an address by the Bishop of the Diocese on January 12th at the Diocesan Church of St. Mary. The Bishop said in part:

"In the interests of Christianity to remove misunderstandings between groups and clans through personal contacts and by free and responsible discussion, with a view to cooperation for the common good, the open Forum may do good or harm as it is rightly or wrongly used. Christians are interested in it because they believe it may work powerfully for the common good.

"Its immediate aim is to remove misunderstandings. Classes and groups are hostile and antagonistic largely because they do not understand each other. Human nature is the same always and everywhere. No class has a monopoly of either vice or virtue. As the old proverb says, 'To know all is to pardon all.' The open Forum should help men of different minds to understand each other. Its method is personal contact. It puts conference in the place of controversy. It stands for the principle that the meeting of minds accomplishes far more than the exchange of blows. There has been too much setting up of straw figures for the luxury of knocking them down and stamping on them. In the open Forum we are to meet each other and know each other in the flesh.

"In the open Forum, of course, there must be free and frank expression of opinion. There must be sincerity and honesty. But speech to be free, must be responsible as well. Irresponsible talk is not free speech. Speech is not a toy to play with, or a firework to be set off. Speech is an engine of enormous power. Speech cannot be separated from action.

Speech leads to and underlies the most momentous action. Indeed speech itself may be and often is decisive action. It is nonsense, therefore, to say, 'I am willing to be held responsible for what I do, but not for what I say.' Rather those who most care to have speech really free must be most ready to be responsible for every word they speak. Free speech does not come from passion. It comes from love of truth, and truth is much bigger than our ideas of it. Truth is something which we all of us must be content to learn together. Only real truth seekers can make speech really free.

"This is a hard programme for the open Forum. But on these conditions only can the open Forum help us to the great end of reconciliation. The open Forum is on trial. It will be a great pity if it fails. It will not fail if those who care for it and share in it will keep steadily before them the high and different ideals for which it stands."

New rules adopted at the meeting limit

speakers strictly to the subject of the conference and prohibit the use of personalities.

The programme for this month at the open Forum follows:

February 9—Speaker, Mr. John A. Voll, president of the Glass Bottle Blowers' Association of the United States and Canada; subject, "Collective Bargaining."

February 23—Speaker, the Rev. Dr. Mercer Green, who served twenty months overseas, and holds the D. S. C. and the Croix de Guerre; subject, "A New Earth."

CALVARY CHURCH INCREASES SALARIES

Vestrymen of Calvary Protestant Episcopal Church, Germantown, gave high cost of living a blow on January 7th, when they voted to increase the salaries of the rector, his assistant, the organist, parish visitor and sexton. The salary of the rector, Rev. Franklin S. Moore, was increased from \$3,000 to \$4,000, although he had not requested it. The other salaries were raised at the request of the rector.

The church received and spent \$14,000 last year. The approximate income this year will be \$19,000. The total increases in salaries amount to \$2,000. The vestrymen figured there would be \$3,000 left of this year's funds, and that amount will be expended on improvements.

"The increase in the income of the church is due to the energetic work of the Every-Member Campaign," said Reynolds D. Brown, executive secretary of the Diocese, who is also a vestryman of Calvary Church.



Are you a subscriber to
The Church News?

If not, you should be.

Send \$1.00 to
CHARLES H. CLARKE
1016 Arch Street

He will do the rest

Diocesan Budget

In preparing this Diocesan Budget, we have included:

- (a) The regular missionary work of the Diocese.
- (b) The erection or completion of such buildings as would be undertaken during the next three years, if we had not a Nation-Wide Campaign.
- (c) Aid to Church institutions to the extent of our average Diocesan support.
- (d) To these we have added reinforcement and extension of work under each of the above divisions. Our realization of the latter objects will be the measure of our awakened missionary enthusiasm.

It is manifest that we have not covered all the needs of the Diocese, but if we are enabled to go ahead as planned there will be no appeals during the next three years for the same purposes. In the year 1922, we will be able to adopt an inclusive Budget for all Church work in the Diocese.

The campaign for the buildings and equipment of the Divinity School involves the raising of a sum of \$2,000,000. Plans for inaugurating a campaign were postponed a few years ago, at the request of the Pension Fund. When again ready to launch the campaign, it was postponed at the request of our Nation-Wide Committee, but it was with the understanding and agreement that after a Nation-Wide Campaign is finished, the Divinity School Committee will continue its work to raise the balance of the fund required, in addition to the amount given in the Diocesan Budget. Most of the balance must be raised in large sums from individual givers, and we earnestly hope that generous gifts will be forthcoming to this purpose.

MISSIONARY

For Diocesan Missions, sustentation fund and other appropriations of the Convention	\$200,400	
For increasing missionary salaries	75,000	
For Deaconesses in Diocesan Missionary work	8,100	
Educating for the ministry men who have been in the National Service	25,000	
Emergency Fund	15,000	
	\$323,500	\$323,500

EXTENSION

For missionary extension, including reinforcement work, assistance to Missions in building churches, parish houses, rectories, etc.	\$314,700	\$314,700
Total		
		\$638,200

In Convocations as follows:

NORTH PHILADELPHIA	Drexel Hill, Parish House.
St. George's, Richmond.	Oxford, Chester County, Mission Church.
Italian Work, Kensington.	Coatesville, colored work.
All Souls' Rectory (bal. due).	Highland Park, Rectory (bal.).
St. Ambrose Parish House.	Collingdale, Rectory.
St. Augustine's Parish House.	All Saints, Darby.
Emmanuel.	Moore, Rectory.
St. Barnabas.	Chester, colored work.
	Linwood, lot and building.
GERMANTOWN	
St. Gabriel's Rectory.	
Zion Church, Logan.	NORRISTOWN
Edgley, New Church.	For work at Glenside.

SOUTH PHILADELPHIA	GENERAL
Headquarters of Jewish work.	Reinforcement work among colored people, foreigners and rural work.
WEST PHILADELPHIA	
Elmwood (colored).	House for Bishop Suffragan, Emergency Fund.
CHESTER	
St. Giles (bal. on lot).	
Amount brought forward	\$638,200

SETTLEMENT WORK

Settlement Houses	\$70,000
-------------------------	----------

INSTITUTIONS

City Mission (for maintenance and new buildings)	\$220,000
Episcopal Hospital	240,000
Seamen's Institute (toward new buildings)	100,000
Philadelphia Divinity School (toward the two millions required)	300,000
Church Farm School (building and upkeep)	100,000
Church Training and Deaconess House ...	30,000
Rescue Missions	18,000
Sheltering Arms	20,000
Church Mission of Help	15,000
University of Pennsylvania (work of the Chaplain)	3,000
Local Assembly, Brotherhood of St. Andrew	4,500
House of Rest	15,000
St. Michael and All Angels	30,000
House of the Holy Child	30,000
Church Home for Children	6,000
Home of the Good Shepherd	20,000
Home for the Homeless and other Homes.	12,000
Emergency Fund	25,000
	\$1,188,500
Publicity and Central Administration	60,000
Grand total	\$1,956,700

This Budget does not include the Episcopal Fund, Convention Fund, or Christmas Fund, which are provided for under Canon V.

Priority in the distribution of funds will be given to the missionary work of the Diocese, in accordance with the appropriations made at our Convention, and in the work of institutions, on the basis of their average Diocesan report.

It is our hope that, through stimulated missionary enthusiasm, we will be able to go forward and do a greater work in the next Triennial, and that all the Extension work planned for can be undertaken and carried to a successful completion. In planning for reinforcement of existing work and for missionary extension, the Bishops will act on the advice of the Board of Missions and the Executive Council.

PHILIP M. RHINELANDER,
Bishop of Pennsylvania.
THOMAS J. GARLAND,
Bishop Suffragan.
REYNOLDS D. BROWN,
Chairman of the Executive Committee, Nation-Wide Campaign.

If there are inaccuracies in the allowances for upkeep of different institutions it is because the institutions in several instances failed to make their reports, and the Bishops were therefore obliged to use such data as they had.

The Brotherhood of St. Andrew

X DAILY NOON-DAY LENTEN SERVICES FOR BUSINESS PEOPLE 1920

THE GARRICK THEATER, Chestnut and Juniper Streets

AT 12.30 O'CLOCK—CLOSING AT 12.55 PRECISELY

Ash Wednesday, Feb. 18—	The Bishop of the Diocese
Thursday Feb. 19—	Rt. Rev. Thos. J. Garland, D.D. Bishop-Suffragan of Penna.
Fri.-Sat. " 20-21—	Rt. Rev. Ethelbert Talbot, D.D., LL.D. Bishop of Bethlehem, Pa.
Mon.-Sat. " 23-28—	Very Rev. Allan Pearson Shatford Montreal, Canada
Mon.-Sat. Mar. 1-6—	Rev. Bernard Iddings Bell President St. Stephen's College, Annandale, N. Y.
Mon. " 8—	Rev. John Mockridge, D.D. St. James
Tues.-Sat. " 9-13—	Rev. Z. B. Phillips, D.D. St. Peters, St. Louis, Mo.
Mon.-Fri. " 15-19—	Rt. Rev. Charles Fiske, D.D., LL.D., Bishop of Central New York
Sat. " 20—	Rev. Thomas S. Cline Grace, Mt. Airy
Mon.-Fri. " 22-26—	Rt. Rev. C. E. Woodcock, D.D., LL.D. Bishop of Kentucky
Sat. " 27—	Rev. Llewellyn N. Caley, D.D. St. Jude—Nativity
Mon.-Fri. " 29-31, 1 st	
April 1-2—	Rt. Rev. Thomas C. Darst, D.D. Bishop of East Carolina
Sat. " 3—	Closing Service

IT PAYS TO ADVERTISE

George Nox McCain Praises Parish Messenger of the Church of the Saviour

Colonel George Nox McCain, author, globe trotter and lecturer, writing in the *Evening Public Ledger*, says:

"It pays to advertise," is a phrase that has been used in story, illustrated on the stage and blazoned forth by those heralds of progress, the advertising men. Even George Goldsmith uses it as a chapter heading and finale when he talks about "The Romance of Advertising;" likewise Karl Bloomingdale, Will Matos and others among the veterans of the display space.

I struck a new angle on the phrase the other day.

Charles H. Clarke is publisher of the *Parish Messenger*. It is just what its name indicates; it is the printed messenger of the Protestant Episcopal parish of the Church of the Saviour, over in West Philadelphia.

It is the most imposing publication of its kind that I recall. Most parish papers are four- or eight-page affairs, confined to the announcements of church services and social and welfare work. Charlie Clarke thinks nothing of forty or fifty pages, with half-tones, color inserts and all that, in the *Messenger*.

It is one of those peculiar publications in which the question of profit and loss doesn't enter. If it is loss, then Vestryman Clark fishes for his wallet and makes up the deficit. If there is a profit, it means that future issues will be only the more elaborately illustrated.

If it were chartered it would have to

be listed as a corporation "not for profit."

The Rev. Dr. Robert Johnston, the eloquent and well-beloved clergyman who directs the spiritual affairs of the Church of the Saviour, is a Scotchman; that is, he was.

Some of the spiritually minded and keenly discriminating men of the West Philadelphia parish heard Dr. Johnston speak once. I think it was at some international Church gathering up in Canada. That settled it, so far as the Philadelphians were concerned. There was a vacancy in the imposing Church of the Saviour, on Thirty-eighth Street, and Dr. Robert Johnston had not reached his home back in Scotland before a call was there from Philadelphia.

Naturally, the church authorities sought to give all the information possible concerning the parish to their prospective minister. They included copies of the *Parish Messenger* forwarded to Edinburgh.

Dr. Johnston, with the wider field for great endeavor in Philadelphia presenting itself, accepted the call, as every one knows. One of the impelling forces in his decision, I understand, was the *Parish Messenger*. The logic, as I deduce it, as presented to the distinguished divine was like this:

"If the Church of the Saviour in Philadelphia is big enough and vitally interested enough to publish as its *Parish Messenger* a full-fledged magazine, it is big enough to do greater things."

Hence, you will observe, "It pays to advertise," even in the field of Christian endeavor.

CHURCH AND SYNAGOGUE QUARTERLY APPEARS TO AID WORK AMONG JEWS

The *Church and Synagogue Quarterly*, the official organ of the Protestant Episcopal Church Missions to Jews in the United States, published its first issue early in January. Its editors have produced an attractive and instructive magazine of 48 pages, which is "A Light to Lighten the Gentiles and the Glory of Thy People Israel."

The editorial staff consists of: Editor, The Rev. John L. Zacker; contributing editors, the Very Rev. Llewellyn N. Caley, D.D.; the Rev. Max Wertheimer, Ph.D.; the Rev. A. R. Kuldell, the Rev. R. K. Yerkes, S.T.D.

Bishop Garland has written a Foreword, in which he says:

"I consider it a privilege to write a Foreword for the first number of the *Church and Synagogue Quarterly*. This magazine is launched in the faith that it will be used of God to further the desire of the Messiah that those who are His disciples shall preach His Gospel to the House of Israel.

"It is an auspicious time for such a publication, as we are inaugurating a new era in our missionary work. For generations the Church of England has recognized the work of Jewish missions, and recently the Church in Canada made them part of its missionary program. Our General Convention has officially recognized our work among those who are our Lord's kin as a missionary obligation and responsibility of the whole Church, and the Nation-Wide Campaign will carry this message to every member.

"We can no longer afford to overlook the peculiar claims of God's chosen people or excuse our neglect to obey our Lord's command. To the Jews we owe our New Testament; the first bishops and missionaries of the Church were Hebrews, and we can never repay our debt to the people of the Redeemer's race. Today, when we consider the world's need, let us not overlook them, but, believing that the world's need is Christ's call to us, let us now, even at this late date, answer it, obey His command and do our part until all Israel shall be saved!

"When we consider that every week three hundred clergymen who were born Jews are preaching the Gospel in the Church of England, surely we will all pray that God will speed the day when in our own land hundreds shall also become His witnesses as priests.

"Our Church is peculiarly adapted to lead in this great mission. Its historic lineage reaches in unbroken line to its beginnings in the Holy Land and to its Jewish background—its matchless liturgy appeals to the religious instinct of a remarkable race with a capacity to appreciate spiritual truths—its world view of a life divinely revealed."

MR. WALTER GEORGE SMITH
PLEADS FOR RELIEF OF
ARMENIA

Mr. Walter George Smith, noted lawyer and member of the Near East Relief Commission, addressed the monthly luncheon of the Clergy in Church House on January 12th. Save Armenia from the Turk by recognizing its independence, was the burden of Mr. Smith's address.

A resolution was adopted urging Congress to pass a bill now before that body providing for the use of military forces, if necessary, for the restoration of Armenia. Mr. Smith's address in part follows:

"Since the capture of Constantinople by the Turks in 1453, the Christian peoples of the Near East have been under the complete domination of the Turks. All have suffered, but the Armenians especially. Systematic attempts have been made from time to time to reduce their numbers by massacre, the Sultan Abdul Hamid finally admitting that the last great massacre before 1915, that of 1896, had been carried out by his orders. The conscience of Europe was deeply stirred in 1876 by the Bulgarian massacres, against which Gladstone protested, but nothing was done to safeguard the Christian subjects of Turkey, or to guarantee the oft-broken promises of reform by their oppressors.

"The history of the Near East, from the time of the Crimean War until 1915, shows an unbroken series of diplomatic blunders, which finally culminated in the German-Turkish Alliance, in the late war. This alliance, as the Young Turks and their German abettors decided, resulted in the deliberate attempt to extirpate by massacre and deportation all of the Armenians in Turkey and Russia, amounting in all to 3,500,000. The effort was so far successful that 1,000,000 men, women and children were killed or died from starvation and exposure; 500,000 fled into Russian Armenia, the survivors being still there. They cannot return to their homes, which have been seized by Kurds and Turks, without being killed. The Caucasus, where they are, is exhausted of its reserve provisions. The refugees would long since have perished had it not been for the Near East Relief. This American organization, without regard to race or creed, has assumed a staggering burden of feeding, clothing and administering to the stricken peoples of the Turkish Empire, from the Caucasus Mountains to Palestine.

"Every effort must be made to sustain this charity."

Diocesan Educational Day

Once again Diocesan Day has come and gone. Once again it was better than ever before. The skies rained, the streets swam in great puddles of muddy water, but, in spite of it, hundreds of women and scores of little children sought the joy of being together under their Father's roof.

It was distinctly a family affair. For the first time the Diocese, as a whole, came home to its family altar. That the Bishop was ill and unable to celebrate was a sorrow. Dr. Richardson, vicar of the Diocesan Church, officiated in his stead.

On Wednesday, January 21st, at 8.30, Educational Day began with the Holy Eucharist, nearly one hundred communicating. A diocesan breakfast followed in St. Mary's Parish House, at which sixty-eight were present, Dr. Richardson, for the Bishop, offering the hospitality of the Diocesan Church.

At 10.30, Mission Study Classes were held in three different parts of the building:

1. "The Church's Mission to the Immigrant." Leader, Mrs. Henry A. Pilsbry.
2. "The Church's Mission to the Immigrant." Class for Church School Teachers and Junior Leaders. Leader, Miss Evans.
3. "Social Service." Leader, Dr. W. H. Jefferys (City Mission).

The attendance at these classes was very good. At least sixty were questioning Dr. Jefferys or answering his keen questions in the discussion of better means of social service, what it requires, and how best to unify the social service agencies of the Diocese. There was intelligent interest and much light was thrown on this important subject. The whole discussion was one of methods and underlying principles, not of definite wants or accomplishments.

Mrs. Pilsbry had a large class on the "Church's Mission to the Immigrant," covering rapidly and clearly the introduction to the course, and one lesson on a specific group of immigrants, the Jews. The aim of the session was "To see the multitude, to care, to know the means of reconciliation." Twenty millions of foreigners in America—one out of every five. Do we know them, help them? Do we care? Is there need of reconciliation—of class with class, race with race, family with family, individual with individual? Yes, so desperate a need that it required the death of our Lord Himself to effect it.

No legislation, no wars, will bring peace: the Church only has received a definite means of reconciliation: For now in Christ Jesus, ye who sometimes were far off are made nigh by the blood of Christ. For *He is our peace*, who

hath made both (Jew and Gentile) one, and hath broken down the middle wall of partition between us . . . so making peace; and that He might reconcile both unto God in one body *by the Cross*. . . Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God.

To us has been given the *ministry* of reconciliation. Not just the making of Americans, but the making of Christian Americans. So each group is studied—Greeks, Russian, Czechs, Jews, Poles, Armenians, Scandinavians, Italians, etc.—how Christianity first came to them; their condition at home and here; what they have to add to American life; what the Church has done for them, and can do.

The text-book is "Neighbors, a Study of the Church's Mission to the Immigrant." "Neighbors," a happy title, if we learn its inward meaning. The course may consist of seven lessons, or eight. With each lesson is a collateral Bible lesson of a few verses bearing directly on the subject (as the quotations above, from Eph. 2:13 and on, bears on the *general* subject—"foreigners made part of the family"). The Gospel and Epistle are also read daily. Fifteen minutes are asked for these meditations. Why? For the guidance of the Holy Spirit. We *do* rest our faith on that fact that He will enlighten us. Then we read the designated chapter in the text-book, and think over the question on the printed assignment papers.

This is the method of the Mission Study Class. After explaining and illustrating it, Mrs. Pilsbry proceeded to the lesson the Jews. Of all the peoples studied, despite the loving interest aroused in Italian, Pole, Greek, and the rest, the desire to know and reach Our Lord's own race has been the chief fruit of all classes and lectures. So the *Jewish* race was unanimously chosen for today's sample session. This in spite of the scanty material on the Jews in the text-book and of its unsympathetic tone. Mrs. Pilsbry announced, with pleasure, that the next edition of *Neighbors* was to have this chapter rewritten and enlarged.

Across the hall, Miss Evans held a group charmed by her exposition of the same theme, "Adventures in Friendship," a booklet based on "Neighbors," suited to program meetings that can be arranged to meet the needs of Guilds, Brotherhoods, Church School Classes, and Junior Auxiliaries. The book is practical, simple and interesting. Any parish or group could use it with profit, it is so carefully planned to be simple and easy.

At noon, in the church, Bishop A. C.

A. Hall, of Vermont, led the Intercessions and preached a stirring sermon, first speaking of Bishop Rhinelander's illness, and assuring us that he will have to be relieved of over-attendance at committee and diocesan meetings.

The Bishop spoke of the modern interest in Spiritism, which he would not call Spiritualism as there is nothing spiritual about it.

He said, "I am by no means disposed to deny the possibility of communication between spirit and spirit, but the constant teaching of the Christian Church throughout all the ages has been against any trafficking with spirits—necromancy, sorcery, witchcraft, etc. And the general consensus of opinion of Christian society has been against it; for it almost always goes along with denial of the Catholic Faith—of the great truths taught by Our Lord, and is accompanied by distinctly un-Christian practices. The messages that are supposed to come are so unworthy, so petty. The whole thing tends to degrade our spiritual life, to drag us down. If God intended such communications, He would use worthy channels, not such illiterate, unintelligent persons as are usually mediums. On the other hand, we must think more of those gone before and the continuity of life. 'As we sow, so shall we reap.' Death, if it ends probation, does not end discipline and training and building up those who do not deliberately refuse God here."

The Bishop spoke of the modern impatience at social conventions and of the evil of immodest dress. Men idealize women and want to keep them on a higher level, to which they can look up. They do not want "camarades" to keep up with them in all they do.

After the intermission for luncheon, a conference was held on "The Campaign and the Diocese," led by Mrs. Charles Biddle. Christian responsibility must begin with the individual in the parish and then must extend to the community, the Diocese, and the nation.

Some tangible results of the N. W. C. were seen in the reports given by Mrs. Frederick Howland, of the Church Service Recruiting Bureau, by Mrs. Markoe, Mrs. Pilsbry and Miss Elsie Douglas. More workers for the Diocese, more Mission Study Class leaders, stronger Woman's Auxiliaries, and keener interest in holding the older boys and girls of the Church.

The last thing on the day's program was far from least. Our Neighbor's children—Greeks, Poles, Italians and Jews—entertained us with songs and tableaux and plays. Wearing their native costumes, singing their native songs and the songs of America and of the Church, they broke down many a "wall of partition."

Young Jewish girls, Christian Jews,

said first a Jewish and then a Christian prayer for Zion, singing in Hebrew and then in English of the Messiah who has come, and finally two tiny ones, sang so hard, so earnestly,

*Little children, little children,
Who love their Redeemer,
Are His jewels, precious jewels,
His loved and His own.*

Can you wonder that the tears came as the Blessing was invoked on all our heads and these children from many lands signed themselves with the Sign of the Cross, which is our Reconciliation?

K. M. MATLACK.

HEARD ON EDUCATIONAL DAY

Faith is reason illuminated.—Bishop Hall.

Sow a thought and reap an action;
Sow an action and reap a habit;
Sow a habit and reap a character.

—Bishop Hall.

What Jesus was, man should be. And by the Holy Ghost, he can be.—Bishop Hall.

In social service there is need of consecrated volunteer workers, not of those dependent on words and weather.—Dr. Jeffreys.

We must know that visitors really do the work, and do it intelligently.—Dr. Jeffreys.

St. Paul said that women must keep silence in the church, and if they wanted to know the doctrine they must ask their husbands. In these days he would have reversed that. It is the women who must know the doctrine and be able to tell their husbands and children—not in dogmatic language, not in the archaic phrases of the fourth, fifteenth, or even eighteenth century, but in the language of today. The language of the age is as important as the language of the country.—Bishop Hall.

The flame has been lighted; it must not die. The Nation-Wide Campaign is not over—it has just begun. It is not an easy task that lies before us. If it seems easy, we'd better get frightened.—Mrs. Markoe.

Our aim is to see the multitude, to care, to know the means of reconciliation, whereby they are to be brought into the fellowship of the Church. And so today we have the children of our foreign neighbors.—Mrs. Pilsbry.

How much do you care—to the point of having it hurt you, body and mind? Of so many things we say, "It's too

much trouble; it takes too much thought." Especially in mission study—"I'm too old to study," or "I've just finished school and don't want to study again." We won't use our brains for the Lord.—Mrs. Biddle.

I knew you'd love to hear these Hebrew-Christian children repeating the ancient prophecies of Israel and praying for Zion to acknowledge their Redeemer.—Mrs. Zacker.

When all those little children—Poles and Italians, Greeks and Jews, saluted the Flag and pledged allegiance to it, I felt we were one nation as never before. And when they signed themselves with the sign of the Cross, the little Poles as we do and the little Greeks differently, we were one people of God through Our Lord Jesus Christ.—Mrs. Pilsbry.

HOW TO HAVE MISSION STUDY IN YOUR PARISH

It is the desire of the Educational Department that not one parish of the Diocese be left without this message on "The Church and the Immigrant."

This message is for you—whatever you may be, who reads this—priest, layman, woman, teacher, pupil, child. All you need to do is to want it, and then write to us (Miss Laura Reeve, Room 16, Church House, Philadelphia).

We are prepared to help you in one of three ways:

1. A leader will be sent you for the whole course, one lesson weekly for seven weeks.

2. Or, a leader will be sent you for one talk, covering the entire course.

3. Or, a leader will be sent you for two talks, covering the course.

Please state plainly how many lessons you wish; on what day of the week; at what hour; beginning on what date. How can the leader best reach your parish?

No matter how small the class is in your parish, a leader will gladly come. But will you work it up ahead of time and have it as large and as faithful as possible?

A. A. PILSBRY.
K. M. M.

1920 Slogan

*The Church News
in Every Home in the
Diocese of Pennsylvania.*

THE DIOCESAN CHURCH OF ST. MARY

Bishop Rhinelander will conduct the annual pre-Lenten service for the clergy of the Diocese on the Monday before Ash Wednesday, February 16th, in the Diocesan Church of St. Mary, at 10 A. M.

A noon service of intercession for the Diocese and for the Church at large will be held in the Diocesan Church of St. Mary every day in Lent, beginning at 12.30 and ending at 12.55.

The Bishop of Vermont, the Rt. Rev. Dr. Hall, conducted three conferences on preaching and three on pastoral care for the clergy of the Diocese on the 13th, 15th, 16th, 20th, 22d and 23d of January, at the Diocesan Church. Forty-five of the clergy enrolled for these conferences, and about forty were present each day. Bishop Hall dealt in a very helpful and practical manner with doctrinal, expository and ethical sermons, giving hints and illustrations out of his long and varied experience, and from his wide reading. He especially urged careful and systematic instruction in doctrine, which must be, he said, not dry nor technical, but fitted to the needs of the people and expressed in a language that they can understand. "Take nothing for granted," was the warning he gave, "we are dealing with a generation of men and women who are profoundly ignorant of the creeds, the Bible and the moral standards of Christianity. Worse still, in many cases the knowledge they have is not of Christianity but of some caricature or distortion of the truth picked up in all sorts of curious ways, and supposed to be the teaching of the Church."

MR. ZACHARY'S REPORT OF CHURCH WORK AT STATE COLLEGE

STATE COLLEGE, PA.,

January 8, 1920.

The Rt. Rev. P. M. Rhinelander, Philadelphia, Pa.

MY DEAR BISHOP: I am writing to give you a report of the work of the Church here at State College during the past three months.

This year the session opened with more students than ever before in its history, over five hundred had to be turned away. We have over two hundred Church students, of these about a hundred have pledged to attend services.

Through the loyal Church students we have been able to keep in touch with all our boys and girls. We probably have a larger attendance of any of the churches, with the possible exception of the Roman Church; we certainly have a larger per cent attendance. Every Sunday we have full church. The boys themselves are doing a good work in getting the lax members out.

The Nation-Wide Campaign was a splendid success. I had a good strong committee of men and another of the

students. The Church budget and the Campaign assessment were oversubscribed by about twenty per cent, about six times as much as was given to the Mission of the Church as had been given heretofore. We tried to stress the personal work side of the appeal. Fifty men pledged themselves for Brotherhood of St. Andrew work, about fifteen for Boy Scout work and about twenty for the choir. A few offered to teach in the Church Sunday-school; about fifteen wanted to do social service. A number wanted to take up Bible study and Missions. Two offered to go as foreign missionaries. One desires to enter the sacred ministry.

We have a good loyal vestry, and the students are as loyal as can well be. The unpleasantness of last spring has largely died down, though a very few do not attend services. But for that exception the church is on a good sound footing.

I do wish so very much that you could find an opportunity to pay us a visit some time before college closes. I do not know of any thing that would give me greater pleasure and would bless our work greater.

With very best wishes for the New Year, I am,

Yours faithfully,

GEO. E. ZACHARY.

ANNIVERSARY AT ST. JOHN'S CONCORD, PA.

"We had a remarkable time at the seventy-fifth anniversary of the church building here," writes the Rev. D. L. Sanford, of St. John's Church, Concord, Pa. "It was held in the chapel on December 27th. There was scarcely room to get around in the place. The children gave a pageant in lieu of their Christmas tree, entitled 'Jacob's Ladder;' Mr. Paschall read a remarkably fine parish history; there were greetings from former rectors and parishioners, Mr. Josephs being there to speak for himself. Then there were carols singing and refreshments—altogether a successful affair. Christmas morning service was also rather remarkable, as we had the church full, and all but five of the communicants on our list at the celebration."

MISSION STUDY CLASS ANNOUNCE- MENTS

Lenten Mission Study Classes will be held as follows:

Mondays at 2.30, Feb. 16.—Church House, Twelfth and Walnut streets. Room 16.

Tuesdays at 2.30, Feb. 17.—St. Clement's Parish House, Twentieth and Cherry streets.

Thursday at 8 P. M., Feb. 19.—St. Matthias', Nineteenth and Wallace streets. A class for men and women. Send your names in now.

All these classes are led by the Educational Secretary of the Diocese, Mrs. Henry A. Pilsbry. All are *Diocesan*, open to *all*, whether held at the Church House or at some parish church. The course this year is on Christian Americanization, and is, therefore, both timely and interesting. Text-book: *Neighbors, a Study of the Church's Mission to the Immigrant*.

To register in a class, write to Miss Laura Reeve, Room 16, Church House, Twelfth and Walnut streets, Philadelphia. Register as soon as possible. It is hoped that many men will enter the class on Thursday evenings. The clergy and Sunday-school officers and teachers invited.

ADELINE A. PILSBRY.

K. M. M.

NEW RECTOR AT ST. MARY'S

The Rev. John A. Richardson, Jr., was instituted as rector of St. Mary's Protestant Episcopal Church, 3916 Locust Street, on the evening of January 7th. Bishop Thomas J. Garland was master of ceremonies. Mr. Richardson will be formally elected rector of the church on November 20th next.

Since the middle of October, when the Rev. Dr. George L. Richardson resigned to take another parish in the city, Mr. Richardson has substituted for him. The new rector is thirty-two years old.

THE BISHOP'S NEW YEAR RECEPTION

The New Year reception of Bishop and Mrs. Rhinelander to the clergy was largely attended. The Bishop and Mrs. Rhinelander received from four until seven o'clock.

ALONE WITH JESUS

Alone with Jesus!

Like Mary at His feet,
Feeling His loving Presence,
Hearing His voice so sweet.

Alone with Jesus!

Through the long, lonely night,
Awake, with pain or sorrow,
He the one true Light.

Alone with Jesus!

Why mystically doth appear;
My spirit flies to meet Him,
My flesh doth Him revere.

Alone with Jesus!

O my soul, how blest,
To see His wondrous beauty
And lean upon His breast.

Alone with Jesus!

With a foretaste from above,
When we shall behold Him,
Radiant, in His love.

A. L. S.

The Joint Commission on World Conference

On December 4, 1919, the Commission met at the General Theological Seminary, Chelsea Square, New York. Present: Rt. Rev. Boyd Vincent, D.D., Rt. Rev. C. B. Brewster, D.D., Rt. Rev. P. M. Rhinelander, D.D., Rt. Rev. Charles Fiske, D.D., Rev. W. T. Manning, D.D., Rev. F. J. Hall, D.D., Rev. B. Talbot Rogers, D.D., Rev. H. E. W. Fosbroke, D.D., Messrs. Bailey, Sturgis, Zabriskie and the Secretary.

The Bishop of Pennsylvania was chosen temporary Chairman and led in prayer.

The minutes of the Commission meeting, October 16, 1919, were read and approved, and the minutes of the Executive Committee, October 23d and November 13th, were read for the information of the Commission.

The Treasurer presented his report, which was ordered accepted and placed on file.

The Treasurer stated that Mr. J. P. Morgan had agreed to give \$50,000, of which, including his contribution to the expenses of the European Deputation, he had already paid about \$17,000, leaving about \$33,000 at our disposal.

The Rt. Rev. Henry J. Mikell, D.D., Bishop of Atlanta; Mr. Bartow Crocker, of Fitchburg, Massachusetts, and Mr. Mortimer Matthews, of Cincinnati, Ohio, were elected as members of the Commission.

It was then resolved to proceed to the election of officers.

The Rt. Rev. Dr. Anderson was elected President; the Rt. Rev. Dr. Gailor, Vice-President; Mr. Francis Lynde Stetson, Second Vice-President; Mr. George Zabriskie, Treasurer, and Mr. Robert H. Gardiner, Secretary of the Commission.

Together with the President, Treasurer and Secretary, the following nine were elected to serve as members of the Executive Committee: Bishop Gailor, Bishop Brewster, Bishop Brent, Bishop Rhinelander, Dr. Manning, Dr. Rogers, Dr. Fosbroke, Mr. Bailey and Mr. Sturgis.

The Secretary presented the following budget for the expenses of his office for the year beginning January 1, 1920, which was adopted:

Printing and reprinting..	\$3,000
Translating	2,000
Salaries	6,000
Postage	2,500
Almanacs, dictionaries, etc.	100
Other office expenses, including rent	2,000
Contingencies	200
	\$15,800

The Secretary read a letter from the Bishop of Winchester, dated November 4, 1919, and one from Bishop Gore, dated November 11th, with regard to the

proposed mission to the Churches of Central Europe in behalf of the World Conference, regretting that they could not go themselves.

The Secretary, for the committee consisting of the Bishop of Pennsylvania, Dr. Fosbroke and himself, presented a draft of a paper about the World Conference for translation into foreign languages:

Resolved, That this draft be referred to the Executive Committee for careful study and approval, with power.

The Secretary reported that a meeting had been held November 20th, at Synod Hall, New York, of members of Commissions appointed by Anglican, Baptist, Congregational, Disciples, Friends, Methodist, Moravian, Presbyterian and Reformed Churches in the United States and Canada, with members of the Armenian, Bulgarian and Greek Churches and of the United Lutheran Church in America; and that that meeting had voted to recommend the Commission of the Episcopal Church to call a preliminary meeting of representatives of all the Commissions throughout the world, at such time and place as it thought best.

Resolved, That the Secretary be instructed to call this preliminary meeting for August 12, 1920, at Geneva, to determine when and where the World Conference shall be held, what subjects shall be discussed, what preparations shall be made for the discussions, the basis of representation of the participating Commissions, the executive direction of preliminary arrangements and any other pertinent matters.

Resolved, To request each Commission to appoint a deputation to that meeting of not more than three members, and to suggest that Commissions may unite in the appointment of a common deputation.

Resolved, That, in the judgment of this Commission, the meeting will probably find it necessary to remain in session fourteen days.

After a discussion of the advisability of issuing certain further invitations for the appointment of commissions on the World Conference, it was

Resolved, That the Executive Committee be authorized to send such invitations as may be necessary.

Resolved, That a committee be appointed to nominate a deputation from this Commission to the preliminary meeting at Geneva.

The Bishop of Southern Ohio, Dr. Fosbroke, and Mr. Bailey were appointed as the nominating committee.

Resolved, That Par. 5 of Sec. 2 of the By-laws be amended to read: "The Executive Committee shall meet six times a year, on the third Thursdays of January, February, March, May, October and

November; and at such other times as it shall be convened by its Chairman, or, in his absence or disability, by three other members."

With further reference to the preliminary meeting at Geneva, it was

Resolved, That, at present, this Commission is unable to suggest definitely any plan as to the expenses except that each Commission shall provide for the traveling expenses of its own delegates and their hotel expenses during the session.

Resolved, That the general expenses incident to the meeting, such as the cost of necessary cables preliminary to the meeting, the hire of halls and committee rooms, printing, and the salaries of such clerks and interpreters as may be needed, be provided by this Commission.

Resolved, That each of the other Commissions be requested to send to the Secretary at the earliest possible moment any suggestions it may wish to make with regard to the preliminary meeting and the business to be there transacted, and the cable address of its President or Secretary.

Resolved, That this Commission request that the Secretary be notified of the name and address of every delegate as soon as appointed. Each delegate is requested to keep the Secretary informed of any change of address for letters and cables before the meeting. The Secretary's address for letters is: Robert H. Gardiner, 174 Water Street, Gardiner, Maine, U. S. A., and for cables: Robgard, Boston, U. S. A.

Each delegate will be expected to engage his own hotel accommodations.

Resolved, That this Commission requests every other Commission to give immediate and vigorous attention to the effort to make the World Conference movement more widely known and to develop the spirit of conference and the desire for the reunion of Christendom, and begs most earnestly for frequent, regular and fervent prayer for the guidance of the preparations for the meeting and of the meeting itself.

The Secretary reported a movement on the part of the South India United Church, the St. Thomas Syrian Church and Anglicans for organic unity.

Resolved, That the St. Thomas Syrian Church be invited to take part in the World Conference.

Resolved, That an invitation be sent to the Union Nationale des Eglises réformées évangéliques de France.

After discussion of suggestions made at the Synod Hall meeting for spreading knowledge of the World Conference movement, it was

Resolved, That the Secretary and the Chairman of the Executive Committee send information about the meeting at

Geneva to religious and other periodicals, as upon the recommendation of the Synod Hall meeting, with a request that ministers should preach about the movement.

Resolved, That each member of this Commission be urged to take every opportunity to present the subject of the World Conference and the progress of the movement at public gatherings, and especially at Synods and other meetings of an official nature.

Resolved, That the Secretary be requested to communicate with the other Commissions and offer the services of members of this Commission, and of such other speakers as he may be able to secure, to work in co-operation with said Commissions to make the matter known at official assemblies.

Resolved, That \$1,500 be appropriated for the traveling expenses of such speakers, at the discretion of the Secretary.

Resolved, That the appointment of representatives to further the World Conference movement in North America and in Europe, and to prepare the meeting at Geneva, be referred to the Executive Committee with power.

Dr. Fosbroke, for the committee to nominate a deputation from this Commission to the preliminary meeting at Geneva, reported the names of the Bishop of Chicago, the Rev. Dr. Manning and the Secretary. The recommendations of the nominating committee were approved.

Resolved, That the Executive Committee be authorized to fill any vacancies in this deputation.

Dr. Manning, for the Executive Committee, reported that the committee had met at noon and had adopted a resolution that after an interval of a week, the draft of the paper referred to it before lunch, be translated and published in French, German, modern Greek and, if possible, Slavic, and that meanwhile the paper be sent immediately to each member of the Executive Committee for criticism and approval.

This action of the Executive Committee was approved.

MEMORIAL SERVICE FOR GEORGE LONG

A memorial service for George Long, founder of Inasmuch Mission, was held on Sunday afternoon, January 12th, in Holy Trinity Church. Bishop Rhinelanders presided. The Rev. Floyd W. Tomkins conducted the devotional service. Addresses were made by the Rev. Samuel W. Purvis, representing the Methodists; the Rev. William P. Fulton, the Presbyterians; the Rev. A. J. Rowland, the Baptists, and the Rev. W. J. Walenta, rector of St. Simeon's Episcopal Church.

GALILEE MISSION ANNIVERSARY

The twenty-third anniversary services of Galilee Mission were held on January 24th, 25th and 26th. All the services were largely attended by converts of the Mission, their relatives and friends, and many workers who are deeply interested in the success of the religious efforts of the institution. The program follows:

Saturday, January 24th, in the Chapel, 8 p. m.—Choir, St. Jude and Nativity; speakers, the Rt. Rev. Thos. J. Garland, D.D., the Rev. L. N. Caley, D.D., the Rev. Robert Norwood, D.D., Mr. Wm. A. Lippincott, Jr.

Sunday, January 25th, 7.45 p. m.—At St. Matthew's Church, Eighteenth Street and Girard Avenue; speakers, Mr. Geo. W. Wilkins, superintendent; the Rev. George Boate, chaplain; Mr. Charles L. Monroe, Mr. Samuel Smeltz.

Monday, January 26th, in the Chapel, 8 p. m.—Choir, Old Christ Church; speakers, the Rt. Rev. Philip M. Rhinelanders, D.D., the Rev. L. C. Washburn, D.D., the Rev. Floyd W. Tomkins, S.T.D., the Rev. Geo. H. Toop, D.D., Mr. Edward H. Bonsall.

Statistics of 1919: Chapel attendance last year, 29,000; converts, 900. Thirty-five men for the ministry in less than eleven years. Come and see the miracles wrought in the Church's Great Life Saving Station.

Needs: Contributions for current expenses and to pay off mortgage on Galilee Home; a typewriter, clothing and furniture.

MR. GEORGE W. WILKINS,
Superintendent.

REV. GEORGE BOATE,
Chaplain.

SUNDAY-SCHOOL ASSOCIATION

The West Philadelphia branch of the Sunday-school Association of the Diocese held its annual meeting on December 4th, at the Church of the Epiphany, Sherwood. The following officers were elected: President, the Rev. Phillips E. Osgood; vice-president, the Rev. William N. Parker; secretary-treasurer, E. Tracy Tobin.

BROTHERHOOD OF ST. ANDREW

Address Given to the Philadelphia Branch
by the Rev. Harry Ransome

PART I

What think ye of Christ? Many at the present time are asking this question. The question rather takes this form: is the Christ in men's mind today different from the Christ so long preached in the Churches—the Christ of yesterday? But are we not told that Christ is God, the same yesterday, today, and forever? Yet in a sense, a very real sense, Christ is the perception of each generation, be-

cause each generation creates the world in which it lives; the world is to the worm what the worm makes of it and nothing more. The universe grows with our knowledge and this is equally true of religious knowledge.

The perception of Christ as the carpenter's son and that of the writer of the fourth gospel, differs not in object but in spiritual perception and development. The twentieth century cannot see Christ, even if it would, with the eyes and understanding of the first century; it must see and comprehend our Lord from its own viewpoint.

How, then, can we discover the consciousness of Christ in us today? History has made Him tangible to us as a Person; history records for us a precious fact: that the Word took flesh and dwelt among us; but history is a very small part of our total possession of the Incarnate Lord today. One can illustrate this from St. Paul's epistles. If the gospels were to fade out of sight, it would be difficult to reconstruct the earthly career of our Lord from St. Paul's letters; yet we are arrested and stimulated by the deep spiritual penetration and development of the writer expressed in these letters, and also in his converts, many of whom had never seen Christ in the flesh. One feels the truth of the Apostle's assertion that they were filled with the fullness of Christ.

Wherein can we find the fullness of Christ within ourselves today? Science finds in much phenomena an unseen but ever-present Force; so somewhat in the same way the Christian feels today that at every point in his life he is in contact with an unseen but ever-living Personality. This fact is brought out in the gospels, each book shows the impression made by Christ's personality. The books may differ in detail, but they all express this common note: that the One written about had made certain impressions on the writer's mind, and the one desire of each writer was to convey to the reader's mind this vivid impression or perception, of a heavenly might beyond all that is human; of One, who by taking Flesh, has opened to all men new powers, new horizons, and new aims in life.

In the new creation Christ is God filling all things. Christ dwells in us by virtue of His Divine nature, since only God can indwell man. He fills us with His Incarnate Life through the Holy Spirit, and makes us one with Himself and one with our fellow man, by reason of the common Incarnate life into which we have all been gathered up. "He in me and I in Him."

My body becomes the tabernacle of this hidden Life, therefore life is sacramental. The Spirit of Christ is our life.

(Continued in March Issue.)

Letter Sent to All Rectors and Accounting Wardens by Mr. Reynolds D. Brown, Executive Secretary

CHURCH HOUSE,
January 13, 1920.

Dear Sir:

Only a small fraction have come in of reports with reference to the results of the Nation-Wide Campaign in the different parishes. The new financial system of the Church, which is quite distinct from the Nation-Wide Campaign itself, came into effect on January 1st. The essence of this system is that hereafter the General Office in New York will have its communication directly with the Executive Office of each Diocese, instead of with the different parishes; also the various missions and institutions both in the Diocese and elsewhere which have previously received contributions directly from individuals or parishes, should hereafter receive them either from the General Office in New York, or from the Executive Office of each Diocese as the case may be. It follows, therefore, that from January 1st, both the General Office in New York and the different institutions and missions in this Diocese will be looking directly to the Executive Office of this Diocese for regular income. Hence the importance of each parish in the Diocese both furnishing the Executive Office with available information as to its prospective contributions during the year at once, and also of beginning to make monthly remittances to the Executive Office of the Diocese about the 15th of each month.

Will you, therefore, either you as rector or your parish treasurer, help us as follows:

(1) If possible, fill out and return the questionnaire recently sent you (if you have not already done so) with reference to the Nation-Wide Campaign in your parish. If for any reason you should not be able to fill out this blank, at least write us a letter giving your best estimate as to the contributions for non-parochial purposes that may be expected from your parish during the year.

(2) Will you kindly have your parish treasurer send us in the form of a check to the order of the Diocese of Pennsylvania, on the 15th of each month beginning January 15th, such sums as he may have received to date for non-parochial purposes. This money will be divided, about one-half going to the General Board in New York and about one-half to Diocesan missions here; the exact figure will be determined by New York upon the basis of the proportion between our share of the General Budget and our own Diocesan Budget. According to the Nation-Wide Campaign programme, all receipts in the missionary end of the duplex envelope should be forwarded to this office in this way.

(3) If any pledges have been made in your parish in which the pledgors are willing to make their contributions in a single payment, kindly call on them for such payment at once and include such amount in what may be remitted on the 15th, as the obligations of this office commence in the very near future, and such yearly contributions will therefore help in the institution of the new régime.

(4) With reference to designated gifts, if any such are received in your parish either for work in or outside of the Diocese, they should be sent to this office. Whether sent in the form of separate checks or designated objects or included in the general check from your parish, the Executive Office will see that the sum is remitted directly to the beneficiary, and that the latter is informed that the money is received from the donor. The records of this office will show that such special contribution has been made and the amount of the contribution will be credited on account of the quota from the parish from which it is given, if, as will almost always be the case, the object is one of those included either in the National or Diocesan Budget.

(5) The Executive Secretary wants to make it very clear that the figures named as the quotas of the different parishes in the recent letters to the different rectors, were in no sense apportionments; they have no official standing and of course the parishes not meeting such quotas will not be published in any way as delinquent. They were intended as stated in the notice, simply as figures which the various parishes must try to reach if the financial side of the Nation-Wide Campaign is to be a complete success in this Diocese. No technical apportionment of the sums needed either for general missions or for Diocesan missions, has been made by the Committee on Calculation of Apportionments. In view of the large increase in the totals required, it is understood that probably no such apportionments will be made, and in that event various parishes will have before them nothing but the quotas recently named to them unless the Convention in May shall in its wisdom decide to apportion among the parishes the larger sums contemplated by the Nation-Wide Campaign. Perhaps, it should be added, that in case the Convention shall so decide, it may also in its discretion decide on a different basis of apportionment from that previously employed.

It will be remembered, of course, that the foregoing does not cover contributions to the Episcopal Fund, the Convention Fund and the Christmas Fund;

the apportionments for these funds are still due by the different parishes and missions in the amounts fixed by the Committee on Calculation of Apportionments. They are at the moment the only apportionments for the year 1920.

The Executive Office hopes that with this information it will promptly receive replies from all the parishes and will receive on the 15th instant checks which will enable it to assume its financial obligations.

Inasmuch as the above system is entirely new in the Diocese, the Executive Office stands ready to furnish a speaker who will explain it more fully in its application to the affairs of each parish, at vestry meetings or parish meetings or at any other time and place that may assist.

The new Executive Office has two other branches or departments which directly affect the various parishes. These are the Publicity Department in charge of Mr. James M. Bennett, and the Service Department; the latter will continue to be handled by the women so far as the women workers are concerned, but will hereafter be handled by the Executive Secretary and Mr. T. Hubert-Jones, so far as the men workers are concerned.

It is earnestly urged that each parish and mission appoint a separate publicity representative and service representative and send the names and addresses and telephone numbers of such representatives at once to the Central Office. These representatives may be either men or women as deemed most desirable. The duty of the publicity representative will be to keep in touch with Mr. Bennett with reference to any matters of publicity occurring in the parish; Mr. Bennett will be anxious not only to receive information available for publication in the Diocesan news or daily press, but will also be glad to assist any parish or mission with suggestions as to publicity of its affairs among its own members.

The function of the service representative will be to keep the Central Office constantly informed as to available Diocesan service workers in the different parishes; it is suggested that perhaps every three months each rector may make an appeal for Diocesan service workers, and that the local service representative shall report to the Secretary or Mr. Hubert-Jones the names of those who are willing to help in the work of the Diocese. It may be added that there are large opportunities for service of all kinds in the various Diocesan agencies.

Faithfully yours,

(Signed) REYNOLDS D. BROWN,

Executive Secretary.

Women's Department

A Labor of Love

That is what the woman's part in the Nation-Wide Campaign was in this Diocese, a labor of love.

Back of all they did this autumn to help in the great work of propaganda of putting it fairly and squarely up to the parishes, lay the work that had been done, and done well in the Advent Call to Prayer and Service of last year. Their war work for three intensive years and the test of the influenza crisis, which found the Church organization as unprepared as its individual members were prepared to meet the terrible need of the hour by swift and effective self-sacrifice.

To use a political term, the machine was ready to be set up, its parts practically assembled, the person to manipulate the machine was there, and the persons who were glad and able to help here were there, and in all the parishes and missions of the city persons to take over the work and carry it on were waiting for the word "Go!"

Each was there in her place, more or less unconscious of the others, more or less unconscious of the part she was to be asked to play, and in most instances not wholly aware how ready she was mentally and spiritually for the signal to "Go ahead!"

The personality of the leader could not account for the "readiness," though it had much to do with the unity of purpose which developed with the first Advisory Committee meeting, was augmented by the volunteering of the Campaign Speakers' Class and reached its goal of efficiency in the organization of sections under the captains and lieutenants, and the demonstration of the mass meeting at the Academy of Music.

The "readiness" of the women of the Woman's Committee, comprising in all some two hundred, the fact that there was a leader, the immediate response to the propaganda, in spite of human-made obstacles, all point to a power other than human, a purpose that depends on other agencies for its success than the outward and visible means of support men give to their enterprises.

It is unaccountable unless it came direct from God!

If every woman who worked could tell her tale, she would probably be unable to account for her participation in what happened except on the ground of a personal call, heard dimly yet insistently the whole autumn, and responded to at last with a kind of rush of relief that her desire to serve had been somehow met by a great opportunity that claimed her instant and absorbed attention.

As a great instrument of propaganda for the rousing of the parishes of the

Diocese, the Woman's Committee functioned in the three following ways:

First, by an Advisory Committee, comprising women representing the varied interests of the Church in the city.

This committee organized and financed a great mass meeting at the Academy, undertook the publicity items of the campaign for the press, composed and distributed special literature for the campaign, used its influence in certain quarters inimical or indifferent to the movement, arranged for certain initial publicity speeches by its members at pivotal places of the Diocese, and through its representatives on the Diocesan Campaign Committee kept in steady accord with the men who were organizing their side of the enterprise. In the early days of its organization this committee met at the Diocesan Church of St. Mary and held a Corporate Communion one early morning.

The *second* duty of the Woman's Committee was to prepare speakers for the fifteen-minute and thirty-minute addresses to be made for the campaign during the parish days of consecration and conference which formed part of the general program. Mrs. Pilsbry undertook and very ably carried out a four days' intensive training of campaign speakers, and women speakers were assigned to the parishes, a very arduous task. Women spoke in one hundred different places.

For the first time in most of the parishes—in all about one hundred and forty times—women spoke from the chancel to audiences of men and women, in a program which included men speakers, generally the rector and a layman, as well as herself. It was a crucial test of her message and of herself.

There were undoubtedly some failures, but it was not from lack of preparation or consecration. For the most part the women spoke well and effectively and briefly. They were most courteously received and listened to with sympathetic attention and were able to rouse interest and a quick response of volunteers among their fellow women in the parishes.

It was an epoch-making experiment carried out with discretion and good feeling by both the men and women taking part. If it leads to nothing more vital than good team play it will have accomplished much for religious work in this city.

The *third* duty of the Woman's Committee was to form the organizing machine for the woman's part of the parish campaign organizations.

The work of the men division chiefs was supplemented by division chairwomen. These chairwomen appointed

women as section captains and these section captains kept in touch with the parish chairwomen or lieutenants, appointed by the parish rectors.

Section meetings were held, section corporate communions and group con-follow-on work that the parishes will, from December 7th, undertake will be further helped by the lieutenants and the committees they have organized with the men chairmen.

As a result of this divisional, sectional, parish organization there is at headquarters at the Church House a list of women throughout the Diocese who can act as minute workers for the mobilization of the Churchwomen on twenty-four hours' notice.

GIRL'S FRIENDLY SOCIETY

The annual missionary service for the members and associates and their friends was held Sunday evening, January 18th, in St. Stephen's Church, Tenth Street near Market, with a good representation from the branches.

The Rev. Francis S. White, Domestic Secretary of the Church Missions House, New York, was the speaker. He took as his text Romans 12: 9, "Let love be without dissimulation (hypocrisy)." It was a sermon of inspiration. The speaker dwelt strongly on the difference between real and simulated love, not that hypocrisy was necessarily intended to deceive others, because frequently it was self-deception. The motive of the address was, "God gave, and God sent"—*giving* being the basis of all true friendship and the real spirit in missions, since in order that missions may thrive we must *give* and we must *send*. Real love towards God for men cannot be shown unless it exists in the soul of the individual.

Mr. White strongly commended the work of the Society, shown especially in the various missions it is planned to help through boxes and gifts. The offering at this missionary service was given to Christ School, Arden, N. C., and Mr. White paid a glowing tribute to the work undertaken by Archdeacon and Mrs. Wetmore, and now carried on by Mrs. Wetmore. He cited instances of the fine characters of the boys and girls who have gone through the school. The school has just suffered the loss by fire of its largest dormitory.

The amount necessary to endow the G. F. S. bed in the Episcopal Hospital, \$5,000, has just been completed. The oneness of spirit in the Society has never been better exemplified than by the quickness with which this fund has been raised.

CITY MISSION

Many, Many Cases of Timely Help Given to Needy Families—Women Lead in Good Work

Do you remember the story of the small boy living off in the country who heard his parents talk about the minister? It was the minister said this, and the minister said that, or "I met the minister today." The small boy—who was very small—to the best of his knowledge, had never seen a minister. Therefore, when his mother told him one day to be sure his face and hands were clean, because the minister was coming to call, he was much excited. He waited eagerly in the parlor, and at last the minister, who was quite young with a very human smile, arrived. The small boy was introduced and shook hands with an air of delighted surprise. "Why, mother," he exclaimed, "he isn't a minister; he's a man!"

That is very much how I felt the first time I visited the offices of the Philadelphia Protestant Episcopal City Mission, at Old St. Paul's Church, 225 South Third Street. I had heard the City Mission spoken of many times, of course, and had pictured it vaguely, as a sort of headquarters for putting people into institutions. That certainly is one of its duties—or shall I say privileges? But it does a thousand other things, too—and it is so human.

To begin with, the City Mission has, literally, the odor of sanctity, but that is not the Mission's fault, and some day, I am sure, it will receive the housing it deserves among live human interests, and not be buried "in the crypt of St. Paul's."

It is anything but buried as an industry, and primarily an industry run by women. The group of offices fairly teem with women. Of course, there are men about—the superintendent and secretary are permitted desk room. But *their* secretaries are women, and all the charitable, district and social service work is done by women.

WORK OF ENERGETIC WOMEN

Suppose you want to see about getting a tubercular acquaintance into the Chestnut Hill Home—the "Evergreens?" You are referred to Mrs. Desstler, of the consumptive department; or, a convalescent sent to the Smith Memorial Home at Oakburne for a period of blessed rest? Miss Clay, I believe, runs that branch. Or, you may be lucky enough to meet Mrs. Shaw, the matron of Oakbourne, herself, having come in to the office on some errand of mercy. The listed "cases" that have been relieved are card-indexed by Miss Landis, and the entire city, hospitals, institutions and private families, is covered, in social service and relief work, by a committee

of able, energetic women, who carry comfort, both spiritual and practical, to all parts of the city.

Their work is deeper and farther reaching than the dispensing of charity or the goodwill of the settlement worker, for they carry the spiritual counsel of the church into the homes of their districts, and there are many, many cases on record of timely help given to households of gentle tastes and manners, "even as you and I," to which charity, in the ordinary meaning of the word, would be impossible of acceptance, but whose inmates, struggling bravely against the terrible odds of the present cost of living, accept thankfully the help of their Church, offered in true Christian spirit.

There was, for instance, the case of the widow of a clergyman and her family, who went to live in a new street. The two older girls went to High School and certainly were entitled to be neatly dressed. Some great-hearted mother had sent the City Mission four lovely linen dresses, simply but well made, and very little faded. These went to uphold the self-respect of the clergyman's two daughters.

GROCERY AND COAL ORDERS

Then there are those grocery and coal orders, given out when a job is lost and the outlook seems hopeless. Decently fed and warmed, a man has heart enough to go seek for another job; or the widowed mother, knowing the house will keep warm until night, leaves the babies with grandma or big sister and goes bravely out to earn a day's wage. And so it goes.

It has been made possible for scores of families to send their children to Sunday-school and for Confirmation, by supplying theme with neat, clean clothes. Every woman understands the psychology of clothes.

Which brings us to the clothing department of the Mission, which the women of the Diocese have proved that they know about, by sending us splendid gifts; but that department craves a page—or at any rate a column—all to itself sometime. But the clothing department wishes more women would visit them—and all other departments of the City Mission—and become better acquainted with us and our work.

Besides the regulation Thanksgiving and Christmas baskets, which go out by the hundred, we have a real Christmas party for the children each year, thanks to the aid and generous contributions of outside women—again and always the women! And every year hundreds of kiddies are taken to the circus. This event almost rivals the excitement of Christmas, and the children always arrive early in the morning and play leap frog among the tombstones in the graveyard behind until the busy, busy women

within succeed in getting their whole day's work crammed into completion by noon, and go off on a gay but terrifically responsible merrymaking. It is such fun, the day after a circus, to hear the tales of these district visitors' experiences, and their proud boasts, "And I did not lose a child!"

SACRIFICES BY WORKERS

It is hard to recount the occupations of these women workers at the City Mission—women who, instead of earning high salaries in any of the lines open to women nowadays, prefer to dedicate their lives, in return for a meagre "living wage," to the service of their fellow men—it is hard to recount their deeds without going into the melancholy side, for it is practically always into homes of sorrow, need, sickness and other adversity that they go. But the merry accounts they give to one another, the humorous aspect of their cases, give an outsider the impression that it is a life of cheerfulness and jollity. And that is because these women feel the spiritual joy that their life of service renders. And while, for their pittance, they are working harder and enduring more than the high-salaried stenographers or bookkeepers, they are earning a far greater reward than the ordinary toiler.

HELEN SHERMAN GRIFFITH,
Chairman, Clothing Committee, Protestant Episcopal City Mission.

MEMORIAL SERVICE FOR COMPOSER

A memorial service, commemorating the life and works of Horatio Parker, American composer of church music, who died last December 18th, was held Sunday afternoon, January 18th, in the Church of St. Luke and The Epiphany, Thirteenth Street below Spruce. Selections from Professor Parker's vocal and instrumental compositions comprised the musical programme. The sermon, delivered by the Rev. Dr. David M. Steele, rector of the church, described the achievements of this veteran American composer.

TO ALL CORRESPONDENTS

Correspondents of **THE CHURCH NEWS** are urged to send **ALL** items of interest to this office so we can keep other parishes posted regarding what you are doing.

Please have copy in the hands of the editors by the 25th of each month, earlier if possible.

Let's unite in our efforts to make **THE CHURCH NEWS** better each month.

SEAMANS' CHURCH INSTITUTE
Mayor Moore Endorses Plans and Or-
ganization for the Work-Women's
Auxiliary Formed

Mayor Moore has endorsed the plans for organization of the Seamen's Church Institute. His letter follows:

Rt. Rev. Philip M. Rhineland, Honorary President, Mr. Alexander Van Church, Institute, Philadelphia, Pa.: Rensselaer, President, Seamen's

GENTLEMEN: It gives me great satisfaction to learn of, and to indicate my very real interest in, the plans for the Seamen's Church Institute of Philadelphia. The time has come, with the growing demands of the port, and its further development in the near future, when the needs of the seamen should be most generously considered and adequately provided for in the most comprehensive manner.

The fact that the two existing agencies doing welfare work for seamen have already agreed to amalgamate into the proposed institute, together with the evidence of a very widespread interest in the project which has secured such a commanding and influential list of charter members, gives every assurance of the success of the institute.

A well-located and strongly established institute of this character, offering attractive and wholesome accommodations and facilities both for lodging and meeting and recreation, in comfortable surroundings, easily accessible to the shipping interests as well as the center of the city, will be a great asset to the city itself. It should at once become one of the outstanding features of the port's development. Not only will it interest a very substantial group of citizens in the human element involved in such development, but, also, it will establish in the minds of the seamen themselves the fact that Philadelphia will have a friendly welcome for them and suitable accommodations to meet their needs while on shore leave, or when waiting for assignment to ships.

May the purposes of the new institute appeal to the generous public and to the shipping interests, as a timely and well-founded project in which all should be interested.

Very truly yours,
 (Signed) J. HAMPTON MOORE.

A meeting to organize a women's auxiliary to the Seamen's Church Institute was held at the home of Mrs. Van Rensselaer, Monday afternoon, January 19th, at the call of Mrs. Alba B. Johnson, who is Chairman of the Women's Committee of the Board of Managers, of which the following ladies are members, Mrs. John Brown, Jr., Mrs. Stanley G.

Flagg, Jr., Mrs. Alba B. Johnson, Mrs. Ernest Law, Mrs. Paul Dencla Mills, Mrs. Charles H. Scott, Mrs. Alexander Van Rensselaer, and Mrs. C. C. Zant-zinger.

It was decided to issue invitations to a meeting for women, to be held at the Bellevue-Stratford in the Clover Room, on Wednesday afternoon, January 28th, at 3.30 o'clock. At this meeting the Rev. Archibald R. Mansfield, Superintendent of the Seamen's Church Institute of New York, and the Rev. Percy R. Stockman, Acting Superintendent of the Seamen's Church Institute of Philadelphia, will be among the speakers.

In Memoriam



For all the saints, who from their labors rest,
 Who Thee by faith before the world confessed.
 Thy Name, O Jesu, be forever blest.
 Alleluia.

[The Rev. Dr. Cyrus T. Brady]

The Rev. Dr. Cyrus Townsend Brady, formerly Archdeacon of Pennsylvania and rector of the Memorial Church of St. Paul, Overbrook, died on Saturday, January 2d, at Yonkers, N. Y.

News of his death was received with deep regret by numerous friends in Philadelphia.

Death was caused by pneumonia.

Dr. Brady was born at Allegheny, Pa., December 20, 1861.

When seventeen years of age he was appointed to a cadetship at the Annapolis Naval Academy. After he was graduated he served four years in the navy. Then he resigned and served as an engineer on the Union Pacific Railroad and the Missouri Pacific Railroad.

While engaged in the active work of railroading he decided to enter the ministry, and took up the study of theology under Bishop Worthington, of Kansas. Success came to him quickly. He was made Archdeacon of Kansas before he moved to Philadelphia in 1895 to fill the pulpit of the Church of St. Paul. In 1898 he was made Archdeacon of Pennsylvania.

While here he wrote his first book, "For the Love of Country," which met with immediate success and ran through several editions. This was followed by a great demand for the productions of his pen, and Dr. Brady resigned in 1902 as pastor of St. Paul's.

Mrs. Alexander J. Cassatt

Mrs. Alexander J. Cassatt, widow of a former president of the Pennsylvania Railroad and a prominent Church worker, died on Friday, January 9th, at her home in Philadelphia.

Mrs. Cassatt was a member of the Acorn Club, Merion Cricket Club, the Colonial Dames and the Alliance Fran-

çaise. She also was connected with the Philadelphia Orchestra and was president of the Emergency Aid from its organization until the time of her illness.

Although Mrs. Cassatt had retired from active social life, she maintained to the end of her strength her interest in public affairs. She was the chairman of the Woman's Committee recently organized to increase the endowment fund of the Washington Memorial Chapel, Valley Forge.

Mrs. Cassatt was well over seventy years of age, but until her illness caused her to remain at home she had given most of her time to the work of such organizations as the Emergency Aid.

Before her marriage Mrs. Cassatt was Miss Louis Buchanan, daughter of the late Rev. Dr. Edward Y. Buchanan, former rector of the old Oxford Church, Fox Chase. She was a niece of James Buchanan, former President of the United States.

Funeral services were held on Monday, January 12th, at the Church of the Redeemer, Bryn Mawr.

Mrs. Thomas Neilson

Toward the close of last year there passed away, in her ninety-first year, one of the most devoted and remarkable Church women which this Diocese, or indeed the whole Church, has ever possessed—Sarah Claypole Neilson.

There is no one living now who is familiar with her earlier years, but from the beginning of her married life we have a record which has been rarely equaled for fidelity, devotion and success in church and benevolent work.

Her husband was, for many years, Accounting Warden of St. Stephen's Church in this city. During that time she taught in the Sunday-school, largely supervised the parish day school, and took part in the work of the Benevolent Society of that parish. Inheriting from her father a country seat at Florence, N. J., during the summer months she spent there, she collected a congregation, organized a parish and built a church. Her husband acted for a long time as lay reader and she played the organ. And for fifty years or more her interest in this parish and the people in the neighborhood never failed, one of her last efforts being to raise money for a new church for it, and leaving a bequest for this purpose in her will. Among the more than three hundred letters of condolence received by members of her family since her death, were numbers from persons belonging to this church, recounting their many indebtednesses to her. In addition to the church at Florence, she founded also a chapel at Columbus, where the services were for a long time maintained by members of her family. Being thus connected with the Diocese of New Jersey, she was for

Church News Features for the March Issue

The March number of THE CHURCH NEWS will contain several special articles of interest to readers throughout the Diocese.

Among the features will be an intimate, personal story of the wonderful work at St. John's House, 723 North Bodine Street. Here devoted workers are laboring and obtaining splendid results among twenty-four nationalities in a population of 35,000 persons.

Another feature will tell you about the Newsboys' Club at Old St. Stephen's Church. Read how the Little Merchants of the Street are cared for and how the work is progressing.

Are you a subscriber to THE CHURCH NEWS?

If not, send \$1.00 to Charles H. Clarke, 1006 Arch Street, Philadelphia, and you will be able to keep posted on the many activities in the Diocese.

many years one of the officers, if not the founder, of the Woman's Auxiliary to the Board of Missions for that Diocese, constantly going about from parish to parish giving accounts of the work of the Auxiliary and founding local branches.

She was the first, and for forty-three years, the President of the Domestic Committee of the Auxiliary for this Diocese. As such, she exerted a tremendous influence in furthering the Missionary work of the church. Being brought into constant contact and correspondence with the Missionary Bishops they all turned to her for aid in their various enterprises, and always met with a response. Every year, large numbers of most valuable Missionary boxes were sent out and projects of every kind assisted.

She was largely instrumental in the erection of the Cathedral at Laramie, Wyoming, which contains today a very handsome altar erected in gratitude as a memorial to one of her daughters, who had ably seconded her efforts. It was at her suggestion that the Pennsylvania Auxiliary undertook the entire payment of the annual salary of one of the Missionary Bishops, which, as long as she was president of the society, was always made up. In addition to the headship of the Domestic Committee, for many years she was Vice-President of the Foreign Committee as well, and as such did almost as much for it as she did for the Domestic Committee. For ten years she was President of the Executive Board of the Auxiliary. Her interest in all missionary matters was profound. She read every word of each issue of the *Spirit of Missions*, of which she kept a file, which she presented to the Diocese shortly before her death. She acted as President of the Parish Branch of the Auxiliary of the Church of the Ascension, now St. Mary's Diocesan Church, of which she was an attendant during the greater part of the year for over thirty-five years. As a member of that parish she never missed her Sunday or daily Lenten attendance, and contributed largely to the support of its various activities. Systematic giving was a thing she constantly insisted upon, and regularly practiced. Only a few weeks before her death she sent her usual check for the winter's benevolent

work. For some time she taught a Bible class for girls. It is only during the last two years that the infirmities of age prevented her regular attendance at the services of the church and the meetings of the Auxiliary. For a short period after leaving St. Stephen's Church she attended St. Peter's Church, where she took part in its missionary and benevolent activities.

In addition to all this church work, Mrs. Neilson was intensely patriotic and took the deepest interest in many civic and benevolent organizations. She was one of the earliest members and workers in the Charity Organization Society, acting as a personal visitor. She belonged to the Society of the Daughters of the Revolution and the Pennsylvania Society of Colonial Dames.

And while taking such an active part in all these outside works, she was at the same time prominent in social entertainments, supervising a large household, with a winter and summer establishment, and doing the hardest and noblest work a woman can do, that of bringing up a family of five sons and three daughters. To show how successfully she impressed her personality on her children, we may state that each one has taken an active and continuous part in church work. Four of her sons were musicians, acting as organists at St. James's Church, Calvary, Germantown, the Evangelist, and one as choirmaster and organist at the Ascension. One was a tenor soloist at Christ Church Chapel and the Ascension. The other son has been for years a Warden of St. Elizabeth's and was for a long time treasurer of the South Convocation. Another was Warden of the Ascension, generally representing it in Convention. Two of her daughters acted, one for twenty-five years, as Secretary of the Domestic Committee of the Women's Auxiliary and was for seven years head of the Girls' Friendly Society of the entire country. The other daughter has for ten years been house-mother for the Summer Holiday House at Cape May, having sole charge of it. In addition to this, each has been actively engaged in the work of the several parishes to which they have belonged, teaching Bible classes, etc.

We doubt if there are many families which can show such a record of each

member taking so active a part in church work in addition, of course, to their professional or household duties, and we believe it has been all due to the dominating influence of this wonderful personality. The force and determination of her character, mingled at the same time with the greatest brightness and geniality of manner, was evident to every one who came in contact with her.

The record and example of such a life deserves to be preserved, and thanks should be rendered for such a light that has been permitted to shine through a period of three generations. The splendid part she played as a handmaid of the Church and a mother in Israel is at last ended, and she has entered into rest, but her good works will follow her through many ramifications and for many years.

Her burial services, which were conducted in the Diocesan Church of St. Mary on December 17th, were attended by the two Bishops of the Diocese and eight other Clergymen and a congregation filling the nave of the church, which was an attestation of the appreciation in which she was held.

G. W. H.

George Collinson

On Friday, December 19th, George Collinson, parish organist and choirmaster of the Church of the Good Shepherd, Rosemont, died in the Bryn Mawr Hospital of a brain tumor. For seven years he had charge of the music, and in that time by consistently faithful work, in which he had the cheerful co-operation and respect of the men and boys, had developed the choir to a high degree of proficiency. Born in Montreal in 1863 of English parents, and educated in that city, he was organist successively of St. John's Church, New Brunswick; Rothsea School, Nova Scotia, and Christ Church, Elizabeth, New Jersey, until he came to Rosemont in 1912 at the invitation of the rector.

At the Requiem Eucharist on Christmas Eve the choir sang his own plain-song mass and the men of the choir served as pallbearers. His labors have contributed much to establish the present reverent and devotional standard of worship in the Church of the Good Shepherd, which we have grown to love.

Executive Council Meeting, January 16, 1920

A stated meeting of the Executive Council was held at the City Club on the above date. A large amount of routine business was conducted, but there were two matters covered of general interest.

The first was with reference to further consolidation of the activities of the Diocese. Reports of the Standing Committees on Missions and Religious Education called attention to the fact that the council under the present canon has no direct relief to most missionary and educational problems which are in the hands of the Board of Missions and the Board of Religious Education respectively. Simultaneously, the Board of Missions, by resolution, had notified the Council to appoint a committee to confer with the Committee of the Board of Missions, with reference to the suggestion that all racial work in the Diocese be put directly under the control of the Executive Council. From several different angles therefore the feeling seemed to be growing that there ought to be a further survey of the activities of the Diocese with a view to their consolidation in a single body which should have its various departments, who should have the ultimate control of all such activities, instead of having them distributed among the numbers and commissions as at present. The feeling seemed to be unanimous that the committee has come to seriously consider such consolidation, and thereupon the following resolutions were adopted:

Resolved, That the Executive Council be requested to appoint a committee of three to consider with a similar committee of this Board, the advisability of the Executive Council assuming responsibility for racial work and missionary among foreigners in this Diocese.

Resolved, That the matter of the organization of the activities of the Diocese be referred to the joint Committee of the Executive Council and the Board of Missions, to which joint committee shall be added one member of the Board of Religious Education, the Social Service Commission. One member of the three from the Council shall be a member of the Finance Committee of the Council. This committee is asked to make such canonical recommendations as would be necessary.

Considerable time was devoted to a discussion of the present situation and prospects of the Nation-Wide Campaign in the Diocese. Through some unauthorized source, it has been generally stated in the Church papers that the financial sum called for in this Diocese, to wit, one million three hundred thousand dollars a year for all forms of missionary effort, had been over-subscribed. This is not the fact. It is im-

possible at the moment to make any statement or even in dependable estimate as to the sum that may be raised in the Diocese. Only about one-fourth of the parishes and missions have made reports, and many of these are necessarily tentative. The majority have held back, doubtless fearing to make an estimate which should be either so low as not to fairly represent the parish, or, on the other hand, higher than they might ultimately attain to. It may be a month or two before it is possible to state with accuracy what the sum that may be reasonably anticipated.

Meanwhile a somewhat serious problem arises with reference to the new financial relations of the Diocese to the Diocesan Institutions. It was a part of the Nation-Wide Campaign program that the Diocesan budget should include all Diocesan Institutions, and that the ladies of our Church should be relieved from separate appeals for their support. It is reasonable to hope that the Nation-Wide Campaign will produce a sum more than sufficient to allot to the various institutions an amount equally to that which they have received in recent years for up-keep purposes. At the same time, at the moment, the treasurer, has not in hand pledges which guarantee this result. Upon this situation being discussed the council adopted a resolution authorizing the treasurer to pay such sums to Diocesan Institutions as might be recommended by the Bishops and Executive Secretary. The thought was that each Diocesan Institution should be treated for the time being on its own merits. If, on the one hand, either through its means on hand or through temporary loan, or, possibly,

even through asking for subscriptions for small amounts from a limited number, it is possible for the institution to take care of its own requirements for a few months, this will be done; on the other hand, if an institution is not in position to do this, provision will be made from the General Fund for its immediate needs. It will be understood that the foregoing arrangement is only temporary and that within perhaps two months, when the returns are in, it should be possible to notify each institution with some definiteness as to the amount it will receive from the General Fund, and also, if it should prove necessary to do so, authorize it to make limited appeals for additional funds. It is hoped, however, that the contributions for the General Fund will reasonably provide for all such needs when the returns are finally in.

A question arose as to the outlay in the Diocesan budget intended to cover contributions to assist the clergymen in the Diocese who had been receiving inadequate salaries. The first thought had been that no appropriation could be made for this purpose from the General Fund until the ordinary upkeep charges had been first made. In view, however, of the urgency of the need, Dr. Johnston, the chairman of the committee which had had the matter in charge, had made a special appeal for immediate help to certain parishes and individuals, with the result that at the meeting of the Council he produced checks or pledges for \$11,500, which has since been added to, to a small extent. The Council thereupon authorized the treasurer to add to the amount of these contributions so as to make a total of

West End Trust Company

Broad Street and South Penn Square
PHILADELPHIA, PA.

Capital and Surplus . . . \$4,000,000

Receives Deposits

Acts as Executor, Administrator, Guardian, Trustee, Agent

Sells Foreign Exchange, Travelers'
Letters of Credit, Express Checks

Maintains an Up-to-date Safe Deposit Department
and a Storage Department for Trunks and Packages

Manages Real Estate, Collects Rents, etc.

Lends Money on Approved Collateral Security

WE SHALL BE GLAD TO SERVE YOU

\$13,000, which should be the first paid by the Treasurer to the clergy as designated by the Bishops, so that immediate relief in this matter is assured. It may be added that since the meeting of the Council, steps are being taken with the different parishes and missions by which small salaries have been paid looking to an increase of such salaries, so that it is reasonable to hope that a permanent increase in salaries of the underpaid clergy may be the result.

REYNOLDS D. BROWN,
Executive Secretary.

PUBLICITY WORK APPROVED

Approvals of the acceptance by James M. Bennett of the position of Director of Publicity for the Diocese of Pennsylvania, and managing editor of THE CHURCH NEWS, are beginning to be received at Church House.

The Right Rev. Alfred Harding, Bishop of Washington, writes to Mr. Bennett:

I was greatly interested in the good news that, even at a sacrifice, you are giving yourself over with your wide experience to take charge of the publicity for the Diocese of Washington. I congratulate you and the Diocese on this step, only

wishing that it had so happened that you could have done the same thing for the Diocese of Washington.

Wallace M. Powers, of the Nation-Wide Campaign News Bureau, New York, writes, "We shall co-operate in every way possible."

The Rt. Rev. John N. McCormick, Bishop of Western Michigan, writes:

I am glad to hear you are undertaking the publicity work for the Diocese of Pennsylvania, and I shall hope to see you whenever I come to Philadelphia.

THE REV. JULIUS G. BIERCK having decided to re-enter upon musical work in the Church, will be pleased to consider an appointment as Organist and Choirmaster. Please address him at 4616 Larchwood Avenue, Philadelphia.

WANTED TO RENT—Unfurnished house, 15 rooms or more, suitable for Church boarding house for women: Address G. C., care of THE CHURCH NEWS, 1006 Arch Street, Philadelphia.



MEMORIALS FOR EASTER AND ASCENSIONTIDE

Original and Churchly designs
for Church and Cemetery

Information cheerfully forwarded, and illustrated data
sent upon request

J. & R. LAMB

23-27 Sixth Avenue
NEW YORK

RAINBOW VERSE

—BY—

W. DAYTON WEGEFARTH

The popularity of Mr. Wegefath's distinctive poems increases steadily. The prediction that people would like "Rainbow Verse" has come true; the sunny philosophy, humor, and pathos of the verses appeal to the reader. If you haven't yet read the poems, do so at the first opportunity.

Price \$1.25

George W. Jacobs & Company
Publishers :: Philadelphia

N. R. MacGREGOR

D. R. MacGREGOR

D. A. MacGREGOR & BRO.
PAINTERS

1224 Chancellor St., Phila., Pa.

Particular Attention Given to Interior Decorations
Phones: BELL AND KEYSTONE

CLARENCE L. HARPER ALBERT E. TURNER
ARTHUR PECK

HARPER & TURNER

INVESTMENT BANKERS

1000-1012 Stock Exchange Building

Philadelphia

MEMBERS PHILADELPHIA STOCK EXCHANGE

Our service to you does not begin and end in selling securities to or for our customers. We deem it an obligation to review their holdings from time to time. We make comment or suggestions where circumstances appear to warrant them, and give present quotations on each security.

We shall appreciate the opportunity of rendering this particular service.

TO BE

THRIFTY

IS TO BE

PATRIOTIC

ENLIST IN THE ARMY OF THRIFT

The most powerful organization for the peaceable conquest of disorder and discontent.

A Thrift Account can be started with a deposit of One Dollar.

**The Western Saving Fund
Society of Philadelphia**

(Incorporated 1847)

Tenth and Walnut Sts.

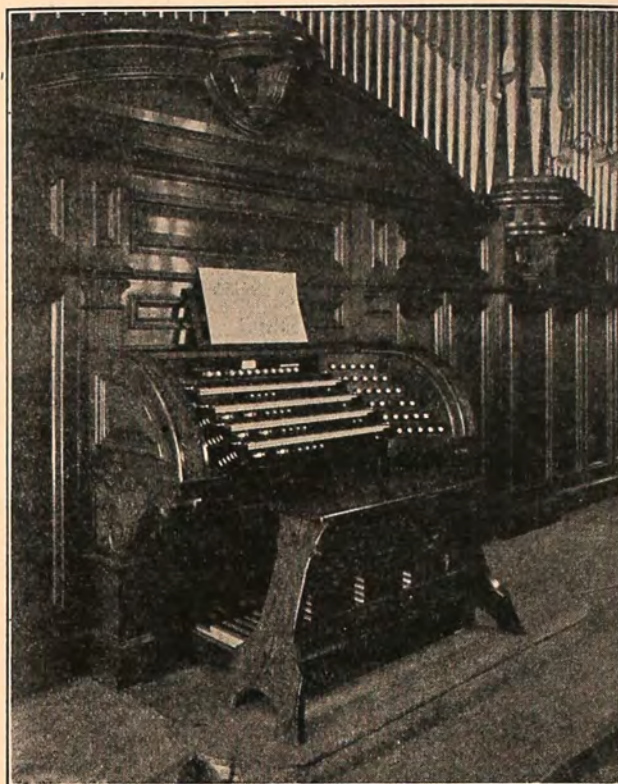
Front and York Sts.

J. E. Caldwell & Co.

Jewelers and Silversmiths
Chestnut and Juniper Streets

JEWELRY, WATCHES
SILVERWARE
CLOCKS, CHINA
CRYSTAL, LEATHER
STATIONERY

PURCHASES MAY BE MADE BY
CORRESPONDENCE. [SELEC-
TIONS SENT FOR APPROVAL



Modernizing Old Organs
Our Specialty

Our Organs Are Our
Best Salesmen

HASKELL

A Name Symbolical of Merit

PIPE ORGANS

Work of the best material,
scaled and voiced for your
building.

Not stock in any part, but
designed and built to meet
existing conditions.

1520 Kater Street :: :: Philadelphia

For a Dignified Letter Head of Quality

either

BUSINESS
PROFESSIONAL
PERSONAL

Ask your Printer or Engraver to show you

Alpine Brilliant

our newest paper

Raymond-McNutt Company

825 WALNUT STREET

Philadelphia

Mineral Flooring

UP-TO-DATE, ATTRACTIVE AND SANITARY
DURABLE, FIRE-PROOF, DAMP-PROOF
AND NOISELESS

The Ideal Floor for the Kitchen, Bath, Dining Room,
Corridors, Office, Store, Cafe, Storehouse, Railroad
Station, Hospital, Factory, Restaurant, Pool and
Billiard Rooms, etc.

WE LAY OVER YOUR OLD WORN-OUT
WOOD OR CEMENT FLOOR

Don't let your floor be the "weakest link" in your
store's appearance.

Investigate Now

PHILADELPHIA

MINERAL FLOORING COMPANY

5632-34 SUMMER STREET

Two and one-half squares North of 56th St. Elevated,
Philadelphia

Bell 'Phone, Belmont 182

CHURCH MEMORIALS
THE D'ASCENZO STUDIOS
 PHILADELPHIA NEW YORK
 1608 Ludlow St. 101 Park Avenue
 OUR WINDOWS INSTALLED IN
 Washington Memorial Chapel, Valley Forge, Pa. Chapel of the Intercession New York City
 WRITE US FOR INFORMATION AND PRICES



CHURCH VESTMENTS
 Cassocks, Surplices, Stoles
EMBROIDERIES
 Silks, Cloths, Fringes
CLERICAL SUITS
 Hats, Rabats, Collars
COX SONS & VINING
 72 Madison Avenue, New York

JOSEPH DE STEFANO
 Clerical Tailor & Importer



CASSOCKS
SURPLICES
STOLES GOWNS
HOODS

Anything Clerical

Specialty in Bishop Robes

Bell Phone Walnut 2176

1040 Pine St., Philadelphia, Pa.

HOLMESBURG GRANITE CO.

809 Commercial Trust Building

19th ST. & S. PENN SQUARE, PHILA.

Telephone, Spruce 2171

Commonwealth Casualty Co.

Oldest Philadelphia Casualty Company
 Executive Offices, 204-6-8 S. 5th Street

ASSETS - Over \$600,000.00

Accident and Health
 Automobile and Teams Insurance
 Lowest Rates
 Liberal Policies
 Prompt Claim Service

Ask your Agent or Broker for Rates

Burpee's Seeds Grow

Send for the Burpee Annual.
 It tells of the Best Seeds
 that Grow. It is sent free
 on application.

W. ATLEE BURPEE CO.
 Seed Growers Philadelphia

DIVINITY SCHOOL BANQUET

The mid-winter banquet on Tuesday, January 20th, of the Associated Alumni of the Divinity School was an event of more than unusual interest this year because of the proximity of the public opening of the campaign in behalf of the new plans for the school.

Held in the Church Club Rooms at the Church House, it was attended by ninety graduates and guests, with the Rev. Geo. R. Miller, a vice-president of the association, presiding.

Following the nomination for overseers, Bishop Garland reported to the meeting the action taken at the meeting of the boards of the school held that same afternoon. The important items of his report were the approval of the action of the committee of the boards covering the new plans, the adoption of the plans as worked out by the committee, the appointment of a committee of laymen to raise funds, the deferment of direct action until the Nation-Wide had wound up its work, and the detachment of Dean Bartlett from school duty in order that he might devote all his time and thought to the forwarding of the new project.

Bishop Garland, as the principal speaker of the evening, took as his subject, "Ideals," and in a brief and inspiring talk placed before the members a vivid word picture of the opportunity of the clergy to mold young lives. If none other than these were the opportunities for "production" in the lives of clergymen, it would of itself be sufficient to draw forth the best of service in any man, and sustain him in the conduct of an untiring and devoted ministry.

Later in the evening Bishop Garland spoke of the substantial progress made in the development of interest in and organization on the behalf of the new plans, and expressed his belief that the way was now open to completely carry out the long deferred and much needed re-development of the school.

The club had as its guest Bishop Talbot, who spoke interestingly on his experiences in the West and South, and expressed his gratification at the thoroughness that marked the handling of the new plans for the new school, to which undertaking he is giving the heartiest support. The Rev. Dr. George C. Foley also delivered an address.

In the absence of Dean Bartlett, who was ill, Bishop Garland commented on some of the details of the organization work the Dean has been doing, following which a statement on behalf of the Dean was presented to the meeting which, among other things, contained the following important statement of principle:

"To sum up, then, there must be developed back of the present movement in aid of the Divinity School, a strong

and concerted public opinion which will insist, as did the preceding one, that upon the foresight, promptness and liberality of the present generation, consequences of gravest import are now pending. Only it is necessary now to go even further. Having behind us the lessons of the last two generations we must recognize that only as the Church turns back into itself and reorganizes itself, can it hope to do its own work well and, more that that, to aid in the rendering of that larger and indirect service which draws its strength and inspiration from the Source of all.

"All this means that there is much more at stake than appears on the surface. The surface facts, themselves important, take their importance from the other and deeper one of the self-imposed peril of too great service in the aid of others."

EXPERIENCE OF CALVARY CHURCH, GERMANTOWN, IN THE NATION-WIDE CAMPAIGN

As to service:

The church obtained pledges for service on the part of about one hundred and thirty members.

As to financial contributions:

(a) For parish work. Financial contributions for the parish work are increased about \$5,000, with the result that the vestry have increased the salary of the rector \$1,000, and also the salaries of the assistant, the organist, sexton and parish worker.

(b) Pledges for missionary work have been increased from something over \$2,000 to something over \$6,000. At the vestry meeting, the vestry were confronted by a "quota" of about \$27,000 for missionary work. On investigation it proved that as against the apportionment for 1919 of \$4,500, members of the parish had actually contributed *through the parish* over \$9,000 for various church purposes; on further inquiry among the vestry, it appeared that between \$3,000 and \$4,000 additional had been contributed by members of the vestry which had not passed through the parish books, thus bringing up the total for 1919 to \$13,000. It was estimated that this total would probably reach \$15,000 if all similar contributions by other members of the congregation were known and included. It appeared, therefore, that in order to realize the quota of \$27,000 it would only be necessary for all the members of the congregation to contribute something less than twice what they contributed last year for church purposes. The feeling of the meeting was that, based upon this comparison with last year, it ought to be possible for Calvary Church to raise its full quota.

GRACE CHURCH, MT. AIRY

The Campaign in this parish has resulted in the determination to complete her organization.

First.—There is to be an Advisory Council, composed of representatives of the various organizations of the parish. This body will not only fulfil the functions of the Parochial Board of Education, suggested in Miss Wither's book, but it will coordinate all the activities of the parish and consider matters of policy.

Second.—It provides for an organization of the men of the parish in a Churchmen's League, similar in its plan and scope to the Woman's Auxiliary and Guild. Under its direction will be included all the activities of the men in the parish.

Third.—It perpetuates the Campaign Committee. The Zone Leaders and other groups of canvassers will continue in the active service of the Church.

Sunday, January 18th, the Executive Council of the Men's League held its first meeting, and held another on Sunday, January 25th, to complete their quota of men for the various committees.

The Organization was launched on Thursday, January 29th, with a buffet

supper, after which there was a business meeting. All members of the parish were invited to participate.

On Wednesday night, January 7th, the rector began a series of Bible talks on the Gospel according to St. Matthew. These talks are greatly appreciated by the congregation and have served to promote the study of the Bible. There are certain chapters to be read in connection with the class every week.

The canvass of the members has been completed and the canvass of the unattached is now being carried on with energy and vigor. It will undoubtedly lead to many new members, especially when they all know that the church is now a free one.

The campaign as conducted in this parish was a spiritual campaign, no reference being made to finances. It culminated in the public renewal of the baptismal covenant, in which practically the whole congregation participated. A special form of pledge card was used, by means of which the people pledged themselves to regular attendance upon public worship, active service, regular support of the Church at home and abroad, and the promotion of Christian fellowship and goodwill.

I. M. DALY,
Parish Secretary.

BETHLEHEM TABLEAUX AT ST. ANDREW'S

St. Andrew's Sunday-school, Thirty-sixth and Baring streets, presented "The Bethlehem Tableaux," represented in living pictures, with introductory scenes from the Old Testament, on December 30th and 31st, and January 1st.

The simplicity of the program did not convey an idea of how great an undertaking it was or of the wondrous and entrancing thing the pictures were.

The whole series, put on the program as twelve tableaux, represented altogether sixty separate scenes, the text first being recited by the prolocutor, arrayed as the prophet who was being pictured, or the Evangelists St. Matthew or St. Luke, as we came to the Nativity.

The scenery was painted by the young men themselves and the costumes made by the Sunday-school people.

This is the third year that we have done this, though we had to omit it for the last two Christmases when the men were away in France.

It was so splendid this year that I thought you might be interested to make a note of it in THE CHURCH NEWS if there was room.

With all good wishes for a happy new year, I am, Yours faithfully,

WM. J. COX,
Rector of St. Andrew's, West Phila.

In What Shape are Your Affairs?

Many men leave Life Insurance and little else.

Whether you leave much or little, what you do leave must be wisely invested to yield your wife and other heirs permanent income. Furthermore investments must be watched closely. Income should be collected the day it is due.

Someone who has sufficient experience and judgment will have to assume this responsibility. Have you thought of a Trust Company?

Officers will be glad to explain how we invest Trust funds.

COMMERCIAL TRUST COMPANY

MEMBER OF FEDERAL RESERVE SYSTEM

CITY HALL SQUARE

PHILADELPHIA

Thomas MEEHAN & Sons

Nurserymen  Horticulturists

Mr. S. Mendelson Meehan announces that he is now the sole proprietor of the business conducted under the above title. No effort will be spared to produce good plants and give exceptional service. It is aimed to give personal attention to the plant and planting problems of patrons.

Mr. Meehan will be glad to attend to any communications from CHURCH NEWS readers, if they are marked for his attention.

Plant and Planting literature on application. It is timely for fall planting. Our Peony pamphlet lists a special of 12 strong roots for \$5.00. Colors—white, red, pink and crimson.

Ask for the Peony and Bulb Pamphlet

Thomas MEEHAN & Sons

Nurserymen  Horticulturists

6755 Chew Street, Germantown, Philadelphia, Pa.

S. MENDELSON MEEHAN, Proprietor

THE EPISCOPAL ACADEMY

Locust and Juniper Streets

FOUNDED 1785

With Which Was United in 1915

The De Lancey School

The Curriculum—The course provides a thorough training for Christian citizenship from the age of 6 until entrance into any college, university, technical school or business.

The Faculty—The consolidation of these two well-known leading schools has made possible, by selection, a faculty of expert and successful masters of long experience.

Separate Building for Younger Boys—A special feature of interest is the completely equipped modern building for boys in the Lower School. Here the boys from 6 to 10 or 11 years old have the continuous oversight of the Masters of their respective Forms.

New students may be enrolled at any time. Registers mailed on application.

REV. PHILIP J. STEINMETZ, JR.,
Headmaster.

Rt. Rev. Philip M. Rhinelander, D.D.,
President Board of Trustees

Chestnut Hill Academy

30 minutes from Broad Street Station, Phila.

Board of Directors

Rt. Rev. Philip M. Rhinelander, President
SAMUEL F. HOUSTON, Vice-President
GEORGE WOODWARD, M.D., Sec'y and Treas.

James M. Beck	J. Levering Jones
Walton Clark, Jr.	James R. Sheffield
Edgar Dudley Faries	Francis D. Lewis
Randal Morgan	E. W. Clark, 3d
Francis I. Gowen	Edward B. Robinette
Jacob S. Disston	

JAMES L. PATTERSON, Head Master,
Chestnut Hill, Pa.

Friends' Central School System

Seventy-fifth year. Kindergarten to College. Modern equipment. Junior High School. Separate departments for boys and girls in Senior High School.

ATHLETICS, MUSIC, MANUAL
TRAINING
DOMESTIC SCIENCE

Write for Year Book

CHARLES BURTON WALSH
PRINCIPAL

15th and Race Sts., Philadelphia

Elementary Schools in different parts of city.

St. Luke's School

Wayne Pennsylvania

The School was founded at Fox Chase in 1863 as "Ury House School." It was removed by the present Headmaster to Bustleton in 1884 and renamed "St. Luke's School." In 1902 thirty acres were purchased near Wayne for its permanent home.

St. Stephen's College

ANNANDALE-ON-HUDSON

NEW YORK

Offers a thorough classical course leading to B.A. Fees, including rooms, board, etc., are moderate. Scholarships awarded to highly recommended and well qualified young men.

Address

THE REV. BERNARD IDDINGS BELL, PRESIDENT

Under New Management

RUTH HALL

A Church School for Girls at Asbury Park, N. J., Controlled by the Diocese of New Jersey and Managed by Trinity Parish

This institution, located at the famous shore resort city, provides a wholesome education from primary to college entrance. Home-like surroundings. An excellent corps of teachers. Tuition and board, \$350 per annum. Miss Emily Spooner, Principal. For catalogue and other information, address the Rector, the REV. H. R. BENNETT, 507 Asbury Avenue, Asbury Park, N. J.

TRADE MARK **NICE** REG. U.S.A.

The name to go by when you go to buy

Varnishes, Paints
Stains, Enamels

They Are Quality Products
Through and Through

Ask for Color Cards and our free booklet
"Paint Pointers"

EUGENE E. NICE
Philadelphia, Pa. Camden, N. J.

FRIENDS' SELECT SCHOOL for Boys & Girls
The Parkway, Cherry and Sixteenth Sts.
Philadelphia



Suburban atmosphere in the heart of the city. Elementary, Junior and Senior High Schools. Emphasis on broad general culture and simple Christian living, with regard for the needs and aptitudes of each child. Pupils enter at any time. Catalogues

WALTER W. HAVILAND, Principal

Robert Shoemaker & Co.
Importers and Wholesale

Druggists

Manufacturers of Flavoring Extract Vanilla
and Pure Spices
Importers of Lucca Cream Olive Oil

N. E. Cor. Fourth & Race Streets,
Philadelphia

Established 1837

FRENCH'S

"Quality First"

Paints and Varnishes

Owners specifying French's Paints and Varnishes are securing the best.

We are in a position to fill the wants of the most exacting.

Consult us when you are in the market.

SAMUEL H. FRENCH & CO.

(ESTABLISHED 1844)

PHILADELPHIA, PA., U. S. A.

QUALITY has made Whitman's famous—for candies, for luncheon, for afternoon tea

Open in the evening till eleven-thirty
for soda and for candies

Whitman's
1316 Chestnut St.

R. R. Bringhurst & Co.
1924 Arch Street
Philadelphia, Pa.

The Children's Aid Society of Pennsylvania

depends in large part for the support of its work upon private contributions. It does for homeless and neglected children what you would like to do if you had the time and opportunity.

- ☐ The Society helps children who are in trouble without restriction as to race, creed or color, providing for them with due regard to their religious faith.
- ☐ It places children in good private families—usually in the country—with or without payment of board, according to circumstances.
- ☐ It selects foster homes by a most careful process of investigation carried on by skilled agents through personal visits.
- ☐ It supervises children after placement by frequent visits by agents, by pastors' and school teachers' reports, correspondence and local committee.
- ☐ It now has over 2300 children in its care. For about 1100 of these children the Society pays board in carefully selected families in the country.
- ☐ Anyone willing to consider taking a friendless child into their family is urged to write for further particulars.
- ☐ Checks payable to the Society will be promptly acknowledged and used for this child-saving work. **Bequests are solicited.**

Endorsed by Philadelphia Chamber of Commerce

Main Office

1428-30 Pine Street

Philadelphia

ESTABLISHED 1840

78th YEAR OF GOOD PAINTING

INTERIOR

Painting and Decorating

FINE PAPER HANGING

Bell Telephone, Walnut 972

F. A. BLACK & SON

FRANCIS F. BLACK

**620 South Washington Square
PHILADELPHIA, PA.**

WILLIAM B. MARGERUM

GENERAL VICTUALER

Dealer in the Finest Quality

**BEEF, MUTTON, LAMB, VEAL,
HAMS, BACON, LARD, TONGUES**

And Provisions in General

THE STANDARD HOUSE FOR THE
CHOICEST THE MARKET PRODUCES

STALLS, 1000 to 1020 Tenth Avenue

913 to 921 Ninth Avenue

OFFICE, 28 to 35 Avenue A

READING TERMINAL MARKET

12th and Arch Sts. Philadelphia

Telephone Connections

Bell, 2702 Filbert, 2703 Filbert

Keystone, 258 Race

Insurance

Conveyancing

One of our specialties: "Financing
your Real Estate"

LEWIS A. TAULANE

(C. William Spiess)

Real Estate in All Its Branches

S. W. Cor. Ninth & Walnut Streets

Mortgage Loans of all kinds negotiated

Commissioner of Deeds

Notary Public

for New Jersey

Compensation Experts

Rate Reducers

**Beidler & Bookmyer
INSURANCE**

424 WALNUT ST., PHILADELPHIA

Special Rates for Automobile Insurance

W. R. EDELMAN & CO.

Bankers

Stock Exchange Building

Philadelphia

Evangelical Education Society

of the

Protestant Episcopal Church

OFFICE

The Church House

Room 11

Twelfth and Walnut Sts., Philadelphia

SCHOLARSHIPS

Resolved, That in granting aid, preference shall be given to Candidates for Holy Orders who possess full literary qualifications, and who are worthy on account of Christian character, high scholarship, vigorous health, and natural energy and force.

We give our contributors the choice of agency in the great work of preaching the Gospel. They may do either by the living voice or the printed page.

Officers of the Society

BOARD OF MANAGERS

President,

WILLIAM S. HARVEY.

General Secretary,

REV. S. LORD GILBERSON, M.A.

Active Vice-President,

RT. REV. THOMAS J. GARLAND, D.D.

Treasurer,

ALFRED LEE.

General Counsel,

HAROLD GOODWIN, Esq.

TERM EXPIRING 1922

Rev. Llewellyn N. Caley, B.D., Philadelphia.
Rev. William Herbert Burk, Philadelphia.
Rev. Percy R. Stockman, Philadelphia.
Rev. Floyd W. Tomkins, S.T.D., Phila.
J. Turley Allen, Philadelphia.
Henry C. Stewart, Philadelphia.
George B. Hawkes, Philadelphia.
Robert P. Shick, Philadelphia.

TERM EXPIRING 1920

Rev. W. S. Baer, Elizabeth, N. J.
Rev. Joseph P. Morris, Philadelphia.
Rev. Phillips E. Osgood, Philadelphia.
Rev. George H. Toop, D.D., Philadelphia.
Walter G. Sibley, Philadelphia.
Harold Goodwin, Philadelphia.
J. Nicholas Mitchell, M.D., Philadelphia.
Howard R. Sheppard, Philadelphia.

TERM EXPIRING 1921

Rev. J. G. Bawn, Ph.D., Philadelphia.
Rev. Carl E. Grammer, D.D., Philadelphia.
Rev. James O. McIlhenny, Philadelphia.
Rev. J. De Wolf Perry, D.D., Philadelphia.
Rev. Royden K. Yerkes, D.D., Philadelphia.
Charles H. Clarke, Philadelphia.
William M. Coates, Philadelphia.
George R. Yarrow, Philadelphia.

Committee on Finance.

William M. Coates.
George B. Hawkes, Esq.
Alfred Lee, Treasurer.
Robt. P. Shick.
Geo. R. Yarrow.

Publication.

Rt. Rev. Thomas J. Garland, D.D.
Rev. J. DeWolf Perry, D.D.
Rev. George H. Toop, D.D.
Harold Goodwin.
Rev. S. Lord Gilberson, General Secretary.

FORM OF BEQUEST

*I give, devise and bequeath to The Evangelical Education Society of the Protestant Episcopal Church Dollars
Real Estate for the general purpose
of the Society.*

HOTEL DENNIS

ATLANTIC CITY

Superior Location with an Unobstructed View of the Beach and Boardwalk. A Recognized Standard of Excellence.

Capacity 600

WALTER J. BUZBY

HADDON HALL

North Carolina Avenue and Boardwalk

ATLANTIC CITY, N. J.

Capacity 450

Open All The Year

Music

Golf and Yacht Privileges

Sea Water in all Baths

All Sleeping Rooms have Private Baths or

Running Water

Many and Varied Automobile Trips from Ten to

One Hundred and Fifty Miles

LEEDS & LIPPINCOTT

PHILLIPS HOUSE

MASSACHUSETTS AVENUE NEAR BEACH

ATLANTIC CITY, N. J.

Send for booklet

Open all the year

F. P. PHILLIPS



You have less carbon when you use **CREW LEVICK MOTOR OIL**

—For the oil film between your piston and cylinder does not "break down" or gum

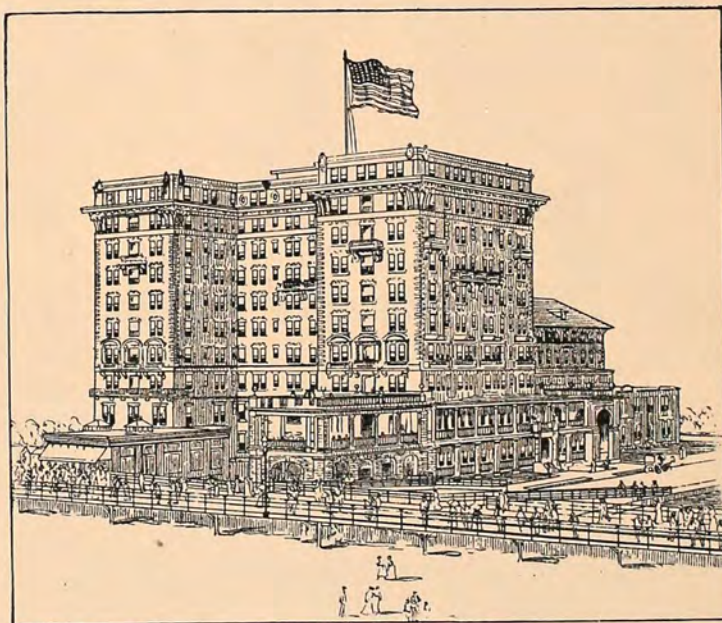
even at extreme heat. Also, a quart of Crew Levick Motor Oil goes further than most other oil either in your crankcase or on bearings or shafts.

Crew Levick Motor Oil is refined from Pure Pennsylvania Paraffin Base Crude—the highest in lubricating properties—by a process developed by the Crew Levick Company during its 57 years of refining experience.

CREW LEVICK CO.

100 NORTH BROAD STREET, PHILADELPHIA

(Subsidiary Cities Service Company)



CHALFONTE

ATLANTIC CITY

The Leeds Company

ALWAYS OPEN

ON THE BEACH

OLDEST TITLE COMPANY IN THE WORLD**The Real Estate Title Insurance
and Trust Company****OF PHILADELPHIA****523 Chestnut Street**The most complete Plant and the
quickest service.

Has issued 238,000 policies.

Executes Trusts of every description.

Acts as Trustee, Attorney for collec-
tion of Income, Treasurer or Custodian for Churches and Charitable Associations.

We solicit your banking accounts.

Capital and Surplus - - \$3,150,000FRANCIS A. LEWIS,
*President.**It is our Business*To assist our clients
with their
investment problemsYour inquiry made in
person or by mail will
have prompt attention**PARSLY BROS. & Co.**
BANKERS1421 CHESTNUT STREET
PHILADELPHIA

MEMBERS PHILADELPHIA STOCK EXCHANGE

CAPITAL \$1,000,000.00 SURPLUS \$1,250,000.00**The Commonwealth
Title Insurance and Trust Co.****Chestnut and Twelfth Streets****PHILADELPHIA****PAYS INTEREST ON DAILY BALANCES
INSURES TITLES TO REAL ESTATE****RENTS SAFE DEPOSIT BOXES \$3 TO \$100
TAKES ENTIRE CHARGE OF REAL ESTATE****ACTS AS EXECUTOR, ADMINISTRATOR, GUARDIAN AND
TRUSTEE. WILLS RECEIPTED FOR AND KEPT
WITHOUT CHARGE****WE INVITE YOUR BUSINESS****DIMNER BEEBER, President JAMES V. ELLISON, Treasurer****THE SOLUTION OF
The Fuel Problem
IS THE PRODUCTION OF
Light and Power
BY
Hydro Electric Plants**The Securities of these Public Utilities
offer the safest and most attractive ave-
nues for the investment of inactive funds.We specialize in these Securities and
can offer abnormal income producing
opportunities at this time.**HYDRO ELECTRIC FINANCE
CORPORATION****812-814 WEIGHTMAN BUILDING****1524 CHESTNUT STREET****PHILADELPHIA**Bell Phone,
Spruce 5665